

UNOFFICIAL COPY

98238683

552870.47 30 001 Page 1 of 1
1990-03-26 15:12:34
Cook County Recorder 3.00

EP 1034 L

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/

SPT # 96-02083

WHEN RECORDED MAIL TO:
S2I TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

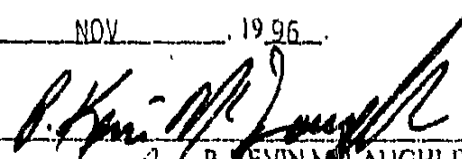
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. ✓

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD J. JOHNSON AND
PATRICIA C. JOHNSON, MARRIED AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 17TH day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book 92828605 of records, on page as document 92828605, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:


LOT 14 IN BLOCK 5 IN FIELD PARK, A SUBDIVISION IN THE WEST 5/8THS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 3903 JOHNSON ST, WESTERN SPRINGS IL 60558
Address(es) of Premises: 18-05-101-001
Witness hand and seal , this 14th day of NOV, 1996.



P. KEVIN MCLAUGHLIN, VICE PRESIDENT (seal)



SCOTT BURSON, ASSISTANT VICE PRESIDENT (seal)

BOX 333-CTI

This instrument was prepared by & should be mailed to:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

UNOFFICIAL COPY

98238683

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 14th day of Nov., 1996



Commission Expires _____

Property of Cook County Clerk's Office