UNOFFICIAL COP\$238897

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 024816-1

8522/0155 37 001 Page 1 of 1998-03-26 15:41:29 Cook County Recorder

PROPERTY ADDRESS: 7830 W CORTLAND ELMWOOD PARK IL 60635

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRED CHICAGO NBDMC 5700 CROOKS, SUITE 101 \_TRÔY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER PRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

GEORGE P. DAVID AND DEBORAH M. DAVID, HIS WIFE, IN JOINT TENANCY

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

WAIL '<sub>\</sub>O

DOCUMENT

DATE OF PECORDING PERMANENT INDEX

NUMBER 12-36-300-060

NUMBER 9-2-92 92-678648

7-14-92

RE-RECORDED IN DOC 93-027969 AND THEREAFTER ASSIGNED TO MIDWES! MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-19-98 7ND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 25, 1998

STATE OF MICHIGAN)

COUNTY OF OAKLAND) SS

H. H. WATTERN

Administration Offices

ON 02-25-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE BOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RENTHIA L. LEWIS

Mozery Futblo, Wayno County, Wil Wy Commission Expline Jan. 3, 1902.

Acting in Columnia County, Mil

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 024816-1

LEGAL DESCRIPTION OF PROPERTY:

THE SOUTHEASTERLY 10 FEET OF LOT 20 AND LOT 19 IN COUNTRY CLUB MANOR, A SUB OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4-27-1946 AS DOC NO 13779355 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office