

UNOFFICIAL COPY

Account# 1110202159749

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1998-03-27 09:27:03
Cook County Recorder 33,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

floor title

Above Space for Recorder's Use Only

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto NETTIE JETER JASPER MARRIED TO WILLIAM E. JASPER of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/ mortgage dated JUNE 21ST AD 1995, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 95474549, to the premises as follows, to wit:

339496

SEE LEGAL DESCRIPTION ATTACHED

CIK/A: 10206 S. BENSLEY, CHICAGO, IL. 60617

PTN: 25-12-427-025

Together with all the appurtenances and privileges thereunto belonging or appertaining, IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its DOCUMENT CONTROL MANAGER and its corporate seal to be hereto affixed, this day of May 22, 1997

THE FIRST NATIONAL BANK OF CHICAGO

By: [Signature]
JOHN BELLINDER, DOCUMENT CONTROL MANAGER

STATE OF ILLINOIS) SS.
County of Cook)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOHN BELLINDER, DOCUMENT CONTROL MANAGER of the First National Bank of Chicago, a national banking association of said bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such DOCUMENT CONTROL MANAGER, appeared before me on this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of May 22, 1997.
My commission expires on 11/30/98.
"OFFICIAL SEAL"
WALTER MODRZEJEWSKI
Notary Public, State of Illinois
My Commission Expires 11/30/98

[Signature]
WALTER MODRZEJEWSKI, Notary Public

This instrument was prepared by SANDY CARUCIO
One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO:
MR. AND MRS. JASPER
10206 S. BENSLEY
CHICAGO, IL. 60617



[Handwritten mark]

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT THREE (3) AND NORTH FOUR (4) FEET OF LOT FOUR (4) IN BLOCK 189 SUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 IN THE SUBDIVISION OF THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH HALF OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE EAST FRACTIONAL HALF

OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, AND NORTH FRACTIONAL HALF AND NORTH FRACTIONAL HALF OF SOUTH FRACTIONAL HALF AND THE SOUTHWEST QUARTER OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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