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PF:

of records.

When Recorded Mail To:

Cook County Recorder

RONALD WATSON 7221 N. WALLER ST. #104 COOK COUNTY SIERRA WATSON CHICAGO, II. 60644

Commit # 486365

Loan Numbay

Frank The

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC.

233 S. WACKER DR., CHICAGC, IL 60606, SUITE 4030

a Corporation of the State of - H.LINOIS , for and in consideration of one dollar, and for other good and variable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, relapse and quit-claim unto RONALD WATSON AND SIERRA JOHNSON A/K/A SIERRA WATSON

of the County of COOK all the right, little, interest, claim or demand, whatsoever State of ILLINOIS may have acquired in, through or by a certain MORTGAGE bearing date the 1995 day of NOVEMBER and recorded 7.TH County, in the State of in the Recorder's Office of COOK ILLINOIS

in Book as Document No. 95772157 , to the premises therein described, as follows, to-vilt:

LOT 5 IN BLOCK 11 IN AUBURN PARK, A SUBDIVISION IN SECTION 28, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1887, AS DOCUMENT NUMBER 893174 IN BOOK 28 OF PLATS, AS PAGES 21 AND 22, IN COOK COUNTY, ILLINOIS.

P.I.N.# 20-28-319-005

CODK situated in the CITY OF CHICAGO County of in the State of together with all appurtenances and privileges thereunto belonging or ILLINOIS appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.



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PF: Loan Number: WITNESS UNDER MY hand and scal, this 22ND day of MAY 1997 -VICE-PRESIDENT Attest: WHITE, SECRETARY STATE OF COUNTY OF 1, the undersigned, a Notary Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT DAVID L. CHIRBAS, VICE-PRESIDENT & PICHARD R. WHITE, SECRETARY personally known to me to be the same persons whose manes subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this MAY 22ND 1997 . Notary Public This instrument was prepared by: CREDICORP, INC. 233 S. WACKER DR. CHICAGO, IL SUITE 4030

MAIL TU:

7913 Golf Road. \\
Morton Grovo, IL 60053

TCP Funncial Services