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1998-03-26 12:31:34  
Cook County Recorder 31.00

STATE OF ILLINOIS

COUNTY OF COOK

DOCUMENT NUMBER: 89075707

ACC 6724 DJ - BMM

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITICORP NORTH AMERICA, INC., formerly known as CITICORP INDUSTRIAL CREDIT, INC., a Delaware corporation, in its separate capacity as Administrative Agent for the "Senior Lenders" and the "Issuing Banks" as defined in that certain Credit Agreement (as amended from time to time, the "Credit Agreement") dated as of July 31, 1987 among JT Acquisition Corporation, the Senior Lenders, the "Agents," (as defined in the Credit Agreement), the Administrative Agent and the Issuing Banks, and any other "Person" (as defined in the Credit Agreement) who may or has become entitled to the benefits of a certain mortgage from The Southland Corporation, a Texas corporation, bearing the date the 16th day of January, 1989, and recorded on the 17th day of February, 1989, in the Official Records of Cook County, in the State of Illinois, in Book 334, as Document No. 89075707, (the "Mortgage"), as owner and holder of the Mortgage, for and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby (a) release from the lien of the Mortgage the property described on Exhibit "A" attached hereto and made a part hereof and (B) consent and direct the discharge of the Mortgage of record.

COOK'S Office  
BOX 333-CT1

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IN WITNESS WHEREOF, CITICORP NORTH AMERICA, INC., formerly known as CITICORP INDUSTRIAL CREDIT, INC., in its separate capacity as Administrative Agent, does hereunto set its hand and seal the 12th day of September, 1997.

CITICORP NORTH AMERICA, INC., formerly known as CITICORP INDUSTRIAL CREDIT, INC., in its separate capacity as Administrative Agent

(SEAL)

By: Theresa Best  
Print: Theresa Best  
Its: Attorney-in-fact

Prepared by.

Mail to:

James L. Marovitz  
Sidley & Austin  
One First National Plaza  
Chicago, Illinois 60603

~~Ezra Shashoua  
The Southland Corporation  
2711 North Haskell Avenue  
Dallas, Texas 75284~~

Return to (Closer 05): Carole Sadgett  
AMERICAN TITLE COMPANY  
6029 Beltline Road, Suite 250  
Dallas, TX 75240

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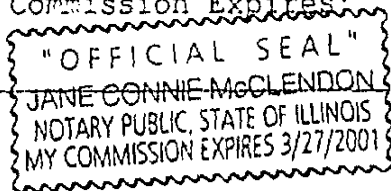
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Theresa Best, personally known to me to be the Attorney-in-Fact of Citicorp North America, Inc., formerly known as Citicorp Industrial Credit, Inc., and personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that as such Attorney-in-Fact she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of September, 1997.

*Jane Connie McClendon*  
Jane Connie McClendon  
Notary Public

My Commission Expires:



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EXHIBIT A

Legal Description of the Land:

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That part of the South Half of Section 7, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows:

Commencing at the Northeast corner of Lord's Park being also the Northwest corner of the East Half of the Northwest Quarter of Section 18, Township 41 North, Range 9, East of the Third Principal Meridian; thence North  $88^{\circ}38'$  East 310.9 feet; thence North  $2^{\circ}35'$  East 542.9 feet to the Southerly right of way line of State Route 58; thence South  $88^{\circ}49'$  East along said right of way line 316.0 feet for the place of beginning; thence South  $2^{\circ}45'$  West 190.0 feet, thence Westerly parallel with the Southerly right of way line of State Route 58, 104.7 feet; thence North  $2^{\circ}35'$  East 190.0 feet to the Southerly right of way of State Route 58; thence Southeasterly along said right of way line 105.33 feet to the place of beginning, being situated in the City of Elgin, Cook County, Illinois;

P.I.N. 06-07-302-036

957 Summit Street  
Elgin, Ill.

Property Clerk's Office

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# UNOFFICIAL COPY

S.S. #05-KX9 (#05640)

27235 IL  
COOK

## EXHIBIT "A"

Block Nine (9) in Park Ridge Manor, being Arthur Dunas' Subdivision of the South half (S 1/2) of the East half (E 1/2) of the South East Quarter (SE 1/4) of Section Thirty-five (35), Township Forty-one (41) North, Range Twelve (12), East of the Third Principal Meridian; and that part of the North East Quarter (NE 1/4) of Section Two (2), Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian, lying North of the center line of Talcott Road.

This conveyance is subject to all covenants, conditions, restrictions, easements, and reservations of record, if any.

P.I.N. 12-02-205-001

Address: 555 Devon Ave  
Park Ridge, IL

9424C

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