

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC. that certain  
mortgage executed byINDERJIT S. MUKKER  
MARRIED TO KHUSHDEEP K. SINGH as  
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated FEBRUARY 24TH, 1998 conveying the following  
described real estate, to wit:

LOT 25 IN BLOCK 12 IN H.O. STONE AND COMPANY'S BER-ELM ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST  
FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE  
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PARCEL # 15-06-305-013 VOL:156

PROPERTY ADDRESS: 1123 RICHARD  
BERKELEY, IL 60163

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as  
Document No. 98154934 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be  
signed by its Vice-President and attested by its Assistant Secretary, this 24TH day of FEBRUARY  
19 98 .

City Mortgage, Inc.

*Wendy K. Postino*  
WENDY K. POSTINO, VICE-PRESIDENT

ATTEST:

*Jennifer Benninghoff*  
JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

647 4227553

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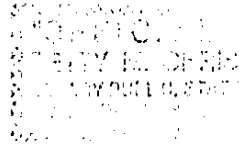
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 24TH day of FEBRUARY, 19 98 .

*Betty M. Christanson*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 5-19-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

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