

\_\_\_\_\_(Space Above This Line for Recording Data)\_\_\_\_\_  
Loan No. 49-128581

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSE ANTONIO Q. AQUINO AND MARY ANNE P. AQUINO, HUSBAND AND WIFE, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 19th day of JUNE, A.D. 1996, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 96516410, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise herein described as follows, to wit:

See reverse side for legal description: P.I.N. 19-34-212-051  
Property Address: 8206 S. KOMENSKY, CHICAGO, IL 60652

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 2ND day of MARCH, A.D. 1998.

NORTH FEDERAL SAVINGS BANK

By \_\_\_\_\_  
President

Attest \_\_\_\_\_  
Secretary

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98238378

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LOT 289 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-34-212-051

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the

NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally

known to me to be the same persons whose names are subscribed to the foregoing instrument as such

                     President and                      Secretary respectively, appeared before me this day in person and

acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and

voluntary act of said Corporation, for the uses and purposes therein set forth; and the said                      Secretary did also then

and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said

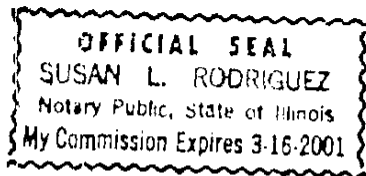
Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses

and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of MARCH, 1998.

*Susan L. Rodriguez*

Notary Public



THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

*Mail To:*  
*Mr. & Mrs. Jose Antonio*  
*Alguino*  
*8306 S. Komensky Ave*  
*Chicago IL 60652*

**BOX 333-CTI**

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