

# UNOFFICIAL COPY

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COOK COUNTY  
RECORDER  
JESSE WHITE  
CLERK

## RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 859575-8 1-98

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: NICHOLAS J NICKOLAOU AND AUDREY M NICKOLAOU, HIS WIFE heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of SEPTEMBER 21, 1993, and filed for record in the COOK COUNTY of ILLINOIS, as DOCUMENT # 93874828

IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 3RD day of MARCH 1998

WITNESS:  
Merly Mendoza  
MERLY MENDOZA  
Carol Gill  
CAROL GILL

Prepared by  
GLENDALE FEDERAL BANK, FSB  
AS ATTORNEY IN FACT FOR  
FIRST TRUST NATIONAL ASSOC.

BY: G.W. BAIER, VICE PRES.  
ATTEST: Y. MADSEN, ASST. SECRETARY

GLENDALE FEDERAL BANK, FSB  
SERVICES COMPANY  
1000 SHAW BLVD  
WILSON, CA 94094

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On MARCH 3, 1998 before me, S. THOMAS, personally appeared G.W. BAIER, VICE PRES. & Y. MADSEN, ASST. SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

LOTS 148 AND 149 IN EQUESTRIAN ESTATES UNIT 11 BEING A RESUBDIVISION OF PART OF EQUESTRIAN ESTATES UNIT 5 AND A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SW1/4 AND THE W1/4 OF THE SE1/4 OF SECTION 24 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEB. 24, 1981 AS DOCUMENT # 25785170 IN COOK COUNTY, ILLINOIS.

WITNESS my hand and official seal.  
S. Thomas  
S. THOMAS

