## **UNOFFICIAL CC** 09:58:30

Recording Requested B MOREQUITY, INC. When Recorded Mail

COUNTY RECORDER SERVICES 1146 N. CENTRAL AVE. #123 GLENDALE, CA 91205-

This Space for Recorders Use only

Loan #: 51435 CRS #: 4824 TO/FSC#

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MOREQUITY, INC. hereinafter referred to as the Mortgagee, DCES HEREBL CERTIFY, that a certain MORTGAGE dated 12/15/95 made and executed by BETTY J. CURUTHERS to secure payment of the principal sum, of \$25105.00 Dollars and interest and MOREQUITY, INC. in the County of COOK and State of I. Recorded: 12/19/95 Instrument #: 95901749 Book: Page: Re-Recorded: Inst#: is FAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD

In all references in this instantent to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may

be.

Legal Description: L 37 (EXCEPT THE N 49 FT) AND THE N 12.80 FT OF L 35 IN B 192 IN S CHICAGO, BEING A SUB BY CALUMET AND CHICAGO CANAL AND DOCK CO. OF SEC 7, T 37 N, R 15 E 3RD PM, SEC 12 & 13, T 37 N , < 14, E 3RD PM, REC 8/4/1875 IN BOOK 9 P 93, AS DOC 42641, COOK CTY, IL, Tax Id V2.: 25-12-430-673, Property Address: 10229 SOUTH HOXIE CHICAGO IL 60617-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHERECF, the said Mortgagee has set hir hand and has caused these presents to be signed by its duly authorized officer (s), on Myrch 1, 1998.

> MOREQUITY, INC. Mortgaggé

RY

for above Mortgaçée

BYLENA, VICE PRESIDENT

for above Mortgages

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On March 1, 1998 before me, PATRICIA S. GUYETT, COMM EXP 2/2/2002 a Notary Public in and for LOS ANGELES Jounty in the State of CALIFORNIA, and COMMIE personally appeared LOU TEFF, VICE PRESIDENT , respectively, of MOREQUITY, INC. who BYLSMA, VICE PRESIDENT

as such officers for and on behalf acknowledged the execution of the foregoin; Instrument.

WITNESS MY hand and Notarial Seal.

2/2/2002

Notary Public 1-11-MTG.ME

(Apove area for Notaria: Seal)

DOCUMENT PREPARED SY: SHALM COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLEADALE, CA. 91202

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