

Mail to
Norwest Mortgage
100 South Fifth St., Ste 2000
Minneapolis, MN 55402

9802100307034327/2

This form was prepared by: NORWEST MORTGAGE, INC. address:
100 SOUTH FIFTH STREET SUITE 2000 LIS TEAM, MINNEAPOLIS, MN tel. no.: 0000000000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 5137, DES MOINES, IA 50305-5137 does hereby grant, sell, assign, transfer and convey, unto the NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION a corporation organized and existing under the laws of THE STATE OF CALIFORNIA (herein "Assignee"), whose address is 3601 MINNESOTA DRIVE, STE 200, BLOOMINGTON, MN 55425 a certain Mortgage dated MARCH 09, 1998 made and executed by JOSEPH J. JASICA AND ~~KENNETH~~ H. JASICA, HUSBAND AND WIFE ELEANOR

98239831

to and in favor of AMERICA'S MORTGAGE COMPANY upon the following described property situated in WILL County, State of Illinois: SEE ATTACHED LEGAL DESCRIPTION

19-34-430-044-1005

Parcel ID#: Property Address: 4046 WEST 37TH STREET #301, CHICAGO, IL 60652 such Mortgage having been given to secure payment of SIXTY THREE THOUSAND AND 00/100 (\$ *****53,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of WILL County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 09, 1998

AMERICA'S MORTGAGE COMPANY

Witness

(Assignor)

By:

Sandra Jo Shill

(Signature)

Witness

Attest

Seal:

State of ~~Illinois~~ MINNESOTA
County of HENNEPIN

This instrument was acknowledged before me on MARCH 09, 1998

by SANDRA JO SHILL

as ASSISTANT VICE PRESIDENT

of AMERICA'S MORTGAGE COMPANY

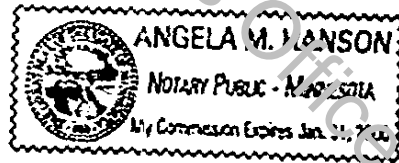
Angela M. Lanson

NPFL 0664 12 96

995(IL) 9608

11648 9608 01

Page 2 of 2



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007708422 AH
STREET ADDRESS: 4046 W 87TH STREET UNIT #301
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 19-34-430-044-1005

LEGAL DESCRIPTION:

UNIT NUMBER 301 IN THE CORRIB ESTATES CONDOMINIUM UNIT NUMBER 2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 5.77 FEET THEREOF), LOTS 8 AND 9 AND THE EAST 19.23 FEET OF LOT 10 IN BLOCK 15 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26179932 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office