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5445/0036 13 002 Page 1 of 1998-03-27 09:35:33 Cook County Recorder 25.50

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 1500010037081

1820 BANBURY **INVERNESS, ILLINOIS 60067** 

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

### Men by these Presents, that the

#### LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the Urite! States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereo' is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID M TRANDEL AND ANNE & TRANDEL, HUSBAND AND WIFE, AS TENANT'S BY THE ENTIRETY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 22ND day of APRIL, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 9/3/18458, and an assignment of rents bearing the N/A day of N/A, N/A year in the N/A County, in the State of N/A, in book N/A, on page N as recorded document N/A and assigned to LaSalle National Bank as trustee. 2/6/4/5

SEE EXHIBIT "A"

PIN Number: 02-08-400-009 V.148

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES STRIES, 0 hereinto causes these presents to be signed by its Vice President this 5TH day of SEPTEMBER, 1997

> LASALLE NATIONAL BANK, AS TRUSTEE by Avondale Federal Savings Bank

it's Attorney-in-fact

Vice President

Manager

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### EXHIBIT "A"

JEGAL DESCRIPTION:

LOT 15 IN BALDWIN HILLS, BEING A SUBDIVISION OF SECTIONS 8, 9, 16, AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1955 AS DOCUMENT NUMBER 16448152, ALSO REGISTERED AS DOCUMENT NUMBER LR1640502, IN COOK COUNTY ILLINOIS.

Mintelly

David Translet

1800 Brushury l'D

Paliture Victory

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 5TH day of SEPTEMBER,

OFFICIAL SEAL HELEN M. FUESZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 0-10-2000

700 PM

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, SENIOR VICE-PRE. DENT AVONDALE FEDERAL SAVINOS BANK - 900 S. FRONTAGE ROAD, SUTTE 120 WOODRIDG :, IL 50517