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Cook County Recorder 25.50

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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

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RELEASE DEED

Loan No. 930617339

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DAVID B. BRADNER, A NEVER MARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 93659906 and Assignment of Mortgage, recorded in the Records Office of County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Property Street Address: 3900 N. LAKE SHORE DR., 25C, CHICAGO, IL 60657

PIN: 14-21-101-035-1072

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Ass't Vice President, and attested by its Assistant Secretary, this 17th day of February A.D. 1998 .

MidAmerica Federal Savings Bank*

(Seal)

BY: Karen Keenan
Ass't Vice President

ATTEST: Paula Leno
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

VH

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

11h 2-11-98 XX

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES: 01/11/99

Property of Cook County Clerk's Office

Jessie Kerasover
Notary Public

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142
Naperville IL 60566-7142

This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1823 Centre Point Circle
PO Box 3142
Naperville, Illinois 60566

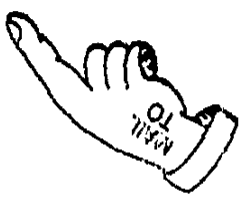


EXHIBIT A -- LEGAL DESCRIPTION

UNIT 25 'C' IN 3900 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING:

LOTS 1 AND 2 AND ALL THAT PART OF THE ACCRETIONS AND ADDITIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED SEPTEMBER 7, 1906 IN CIRCUIT COURT AS CASE NUMBER 274470, AND SHOWN BY PLAT RECORDED OCTOBER 11, 1906 AS DOCUMENT NUMBER 3937332, ALL IN BLOCK 1 IN PELEG HALL'S ADDITION TO CHICAGO, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PLC'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1977 AND KNOWN AS TRUST 41174, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1977 AS DOCUMENT 24221923, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXPECTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14 - 21 - 101 - 035 - 1072

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