## UNOFFICIAL COP 8239122 RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK #10012196755 P.O. BOX 307 HAMPSHIRE IL 60140

SEND TAX NOTICES TO:

6445/0146 13 002 Page 1 of 1998-03-27 12:19:58 Cook County Recorder 23.50

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That (irs. American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO EDWARD K. MILLER 1992 IRREVOCABLE TRUST, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever t may have acquired in, through or by a certain mortgage &: assignment of rents bearing date the 1ST day of OCTOBER, 1996, p.a. recorded in the Recorder's offfice of COOK, in the State of Illinois, in book of records, on page as document No. 9630-7297 & 96909298, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08 27 401 041 Address(es) of premises: 1580-1590 Louis Avenue, Elk Grove Village, 11, 60007

Witness Our hand(s) and scal(s), this 23RD hay of JANUARY

This instrument was prepared by Mary Ann Pinne, Loan Operations, 201 South State Street, Hampshire, 11. 601462

STATE OF ILLINOIS

COUNTY OF KANE

On this 23RD day of JANUARY, 1998, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER, known to be the ASST. VICE PRESIDENT:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

new Residing at PATRICIA-BUDZIEN NOTARY PUBLIC STATE OF ILLINOIS Notary Public in and for the State of Illinois My commission emifermission exp jung 15,1698

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## Legal Description:

LOT 128 IN HIGGINS INDUSTRIAL PARK UNIT 86 BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office