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1998-03-27 11:05:28  
Cook County Recorder

DEED IN TRUST

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

THE GRANTOR, DIANE M. HOMEIER, a single person of Palatine, County of Cook, State of Illinois, for the consideration of TEN AND NO/100THS DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to, DIANE M. HOMEIER AS TRUSTEE OF THE DIANE M. HOMEIER LIVING TRUST DATED FEBRUARY 14, 1998 GRANTEE, all interest in the following described Real Estate situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

TO HAVE AND TO HOLD said premises forever pursuant to the terms of said trust, including release and waiver of homestead.

Subject to General Real Estate taxes for the year 1996-98, et seq., and to the conditions, easements and restrictions of record, if any.

Permanent Real Estate Tax Index Number: 02-15-401-057-1009

Address of Real Estate: 238 N. VILLAGE CT., PALATINE IL 60067

DATED this 14 day of February, 1998.

 (SEAL)  
DIANE M. HOMEIER

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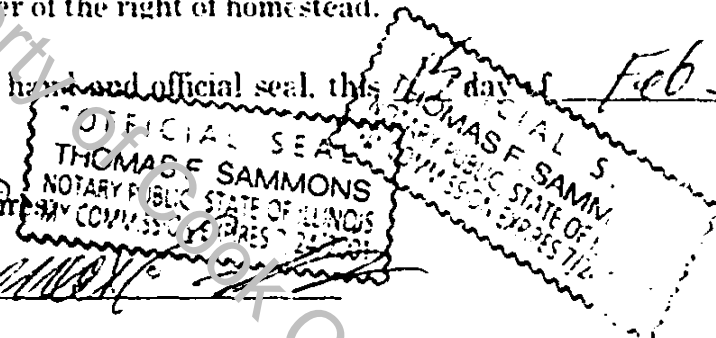
Property of Cook County Clerk's Office

State of Illinois  
County of Cook SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that DIANE M. HOMEIER, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed, and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11<sup>th</sup> day of Feb. 1998

Commission Expires



*[Signature]*  
Notary Public

This Instrument was prepared by Thomas F. Sammons, 502 North Plum Grove Road, Palatine, Ill. 60067

Mail recorded document to: Send subsequent Tax Bills to:

*T. Sammons  
502 N. Plum Grove  
Palatine IL 60067*

This instrument is exempt from Transfer Tax Under Par 4 Sec 3 Transfer Tax Act.

*[Signature]*

County Clerk's Office

UNIT 9 IN VILLAGE GREEN TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 2 AND 3 IN BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1995 AS DOCUMENT NUMBER 95597196 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that to the best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:

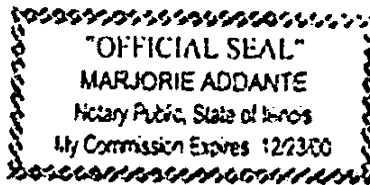
2/15/99

*[Handwritten Signature]*

Grantor or Agent

Subscribed and sworn to this 15 day of Feb, 1999

*[Handwritten Signature]*



The Grantee or his agent affirms that to the best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:

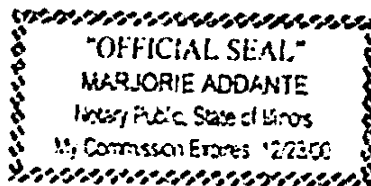
2/15/99

*[Handwritten Signature]*

Grantee or Agent

Subscribed and sworn this 15 day of Feb, 1999

*[Handwritten Signature]*  
Notary Public



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