

PREPARED BY: *Home Loan Center*

RECORD AND RETURN TO:  
THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A  
50 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60675

MORTGAGE MODIFICATION AGREEMENT

5746566

This Mortgage Modification Agreement ("this Agreement") dated as of FEBRUARY 1, 1998 is by, between and among ANTHONY J. AIELLO AND MARIE T. AIELLO, HUSBAND AND WIFE

(the foregoing party(ies), individually and collectively, "Borrower") and THE NORTHERN TRUST COMPANY ("Lender").

WHEREAS, Lender has made a mortgage loan (the "Loan") to Borrower in the principal amount of \$ 325,800.00, reduced by payments to a current principal balance of \$ 321,139.68, and Borrower has executed and delivered to Lender a note evidencing the Loan (the note, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Existing Note") dated MAY 31, 1996;

WHEREAS, Borrower has executed and delivered to Lender a mortgage (the mortgage, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Mortgage") dated MAY 31, 1996 and recorded in the Office of the Recorder of Deeds of COOK COUNTY, ILLINOIS, on JUNE 3, 1996 as Document Number 98-419188, which Mortgage secures the Existing Note and conveys and mortgages real estate located at 1881 OAK WOOD DRIVE, ARLINGTON HEIGHTS in COOK COUNTY, ILLINOIS, legally described on Exhibit A attached hereto and identified by Pin Number: 03-18-408-013 (together with all fixtures and improvements thereon, the "Property").

WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and Borrower represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the Mortgage of which Lender has knowledge; and

WHEREAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together with the terms of any and all riders and attachments thereto) dated the date of this Agreement, attached hereto as Exhibit B which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2026, and such note incorporated herein by reference (such note together with all such riders and attachments, the "Replacement Note"), as such terms have been disclosed in the disclosures given to Borrower by Lender in contemplation of this modification;

BOX 333-CTI

AUD FZ ACC 117347



STATE OF ILLINOIS )  
COUNTY OF COOK )

I, Rosie I. Perez a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Aiello and Marie T. Aiello Husband and Wife

who is/are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument appeared before me and acknowledged that (s)he/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24 day of February, 1998



Rosie I. Perez  
Notary Public

Kelley P. Kruger

By: Kelley P. Kruger  
Its: Residential Mortgage Officer

STATE OF ILLINOIS )  
COUNTY OF WILL )

I, Marie Chiaro a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kelley P. Kruger a(n) Residential Mortgage Officer (title) of The Northern Trust Company

who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Residential Mortgage Officer (title), appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17<sup>th</sup> day of February, 1998.

(SEAL)



Marie Chiaro  
Notary Public

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**LEGAL DESCRIPTION:**

LOT 65 IN LAKE ARLINGTON TOWNE UNIT 4, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT NUMBER 86322995, IN COOK COUNTY, ILLINOIS.

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