

DEED SHEET

**Full Satisfaction
And Release of Mortgage**

LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION
6350 West 63rd Street - Chicago, Illinois 60638

Loan No. 5506-11 2

a corporation existing under the laws of the
United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Lawrence A. Krupa and Mary Ann Krupa, his wife

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31 at day of **August**, A.D. 19 **76**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book

*** of records, on page ****, as document No. **23 621 509**, and a certain Assignment

of Rents dated the **31** at day of **August**, 19 **76**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book *** of records, on page ****, as document No. **23 621 510**, to the premises therein described, as follows, to-wit:

lot 173 (except the North 200.00 feet thereof) in Frederick H. Bartlett's 1st Addition to Frederick H. Bartlett's 79 th Street Acres, a Subdivision of the West half of the Southeast quarter of Section 31, the West half of the Northwest quarter of Section 31, the West half of the Southwest quarter of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian also the East half of the Southeast quarter of Section 36, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN : 19-31-307-032-0000
Commonly known as : 8450 South Sayre, Burbank, Illinois

situated in the City of **Burbank**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 8 th day of November A.D., 1997.

ATTEST:

David M. Opas, Jr.
Secretary

By *Margaret R. Stachon*
Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, Paula M. Cygan the undersigned, a Notary Public

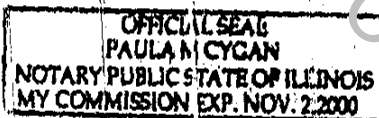
In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margaret R. Stachon personally known to me to be the Vice President of LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and David M. Opas, Jr. personally known to me to be the said Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8 th day of November A.D. 19 97.

THIS INSTRUMENT WAS PREPARED BY:

Paula M. Cygan
Notary Public

David M. Opas, Sr.
6350 West 63rd Street
Chicago, IL 60638



Loomis Federal Savings
6350 West 63rd Street
Chicago, IL 60638

MAIL TO :