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1998-03-27 11:37:18
Cook County Recorder 33.00

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that JOHN M. CARLSON has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint WILLIAM E. CARLSON true

and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments, and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinancing or purchase of the premises described as follows:

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY TAX I.D. # 02-20-201-016-0000

PROPERTY ADDRESS: 1817 SULLY DR
PALMATE, IL 60067

all us effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 20 day of MARCH, 1998.

John M. Carlson (SEAL) _____ (SEAL)

STATE OF ILLINOIS)
COUNTY OF ILL) SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

John M. Carlson personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 20 day of MARCH, 1998
"OFFICIAL SEAL"
VICTORIA SUSHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/29/01
Victoria Sushan
Notary Public

Prepared by: _____ Mail to:
Revere Mortgage
5 Revere St
NORTHBROOK, IL 60062

BOX 333-CT1

PROPERTY DESCRIPTION

Commitment Number: MR020972

The land referred to in this Commitment is described as follows:

LOT 26 IN TEMPLE HILLS, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN 02-20-701-016-000

Property of Cook County Clerk's Office