

UNOFFICIAL COPY

Loan #: 7810044632

Prepared By:

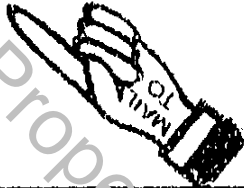
98240743



And When Recorded Mail To:

APPLE MORTGAGE, INC.,
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

DEPT-01 RECORDING 423.50
TRAN 1853 03/27/98 09:08:00
REC *--98-240743
COOK COUNTY RECORDER



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98240743

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRSTAR HOME MORTGAGE CORPORATION** LOAN NO. 7810044632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 1998 executed by DANIEL L. HOLLENBACH AND TRACY M. HOLLENBACH, WIFE AND HUSBAND AS JOINT TENANTS

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

98240742

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. _____ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-28-303-087-1001

Commonly known as: 2638 N. ORCHARD #1, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 3/16/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joel Gotroff known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

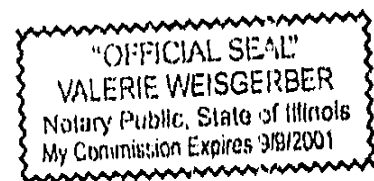
Joel Gotroff
By: _____
Its: _____

PRAIRIE TITLE 98-14721
329 W. CHICAGO AVE. a/a
OAK PARK, IL 60302

Notary Public Valerie Weisgerber County, _____

Witness: _____

My commission Expires: 9/9/01



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Property of Cook County Clerk's Office

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Loan No.: 7810044632

Date: MARCH 16, 1998

Property Address:
2658 N. ORCHARD #1
CHICAGO, ILLINOIS 60614

Exhibit "A"

Legal Description

1. The land referred to in this commitment is described as follows:

Unit 1 in 2658 North Orchard Condominium as delineated on a Survey of the following described Parcel of Real Estate:

Lot 54 in Block 2 in the Subdivision of Outlot "B" in WRIGHTWOOD, said WRIGHTWOOD being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26553273, together with its Undivided Percentage Interests in the Common Elements.

98240743

A.P.N. # : 14-28-303-087-1001

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