

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95240009

COVER SHEET FOR RE-RECORDED DOCUMENT

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$25.50  
. T#0000 TRAN 0019 03/23/98 09:38:00  
. #0071 \* -98-240009  
. COOK COUNTY RECORDER

Assignment  
TYPE OF DOCUMENT

MAIL TO:

NAME AND ADDRESS OF PREPARER:

Wichita Mortgage  
350 West Hubbard St  
Wichita KS 67201



25.50  
25.50

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97822103

Prepared by and

RECORD AND RETURN TO :

98240009

Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 5031006179

98223823

ASSIGNMENT OF MORTGAGE

\*\*ASSIGNMENT BEING RE-RECORDED DUE TO THE CORRECTION OF THE MARGIN ON THE ARM RIDER TO THE MORTGAGE\*\*

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE ILLINOIS 60091 does hereby sell assign, transfer and convey to STANDARD FINANCIAL MORTGAGE CORPORATION, its successors and/or assigns having its office at 800 BURR RIDGE PARKWAY, BURR RIDGE, IL 50521, all rights, title and interest in and to that certain mortgage dated 10/28/97 and executed by TARA D. SMITHERS, SINGLE; NEVER BEEN MARRIED

97822102

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as Document number applicable to the property therein described as follows:

98240009

SEE THE ATTACHED LEGAL DESCRIPTION

98223823

P.I.N. #02-12-206-041-1011

Property Address: 1412 CAROL COURT #3B

PALATINE

IL 60067

Dated at

as of this 28TH day of OCTOBER, 1997

Assignor: WINDSOR MORTGAGE, INC.

By: [Signature]  
Its: ASSISTANT VICE PRESIDENT

By: [Signature]  
Its: ASSISTANT SECRETARY

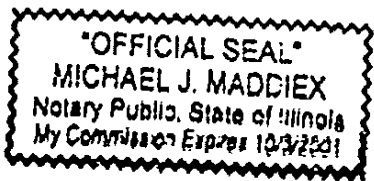
State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 28TH day of OCTOBER, 1997

[Signature]  
Notary Public

My Commission Expires on:



23.82

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REPUBLIC TITLE COMPANY, INC.  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment  
Schedule A1

File No.: R58005

PROPERTY ADDRESS: 1412 CAROL COURT  
UNIT 3B  
PALATINE, IL 60067

98240009

LEGAL DESCRIPTION:

UNIT NO. 10 IN LONG VALLEY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76743 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22388828, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-12-206-041-2011

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