THIS INSTRUMENT IS BEING RECORDED AS ONE DOCUMENT EXECUTED IN COUNTERPARTS AND TO INCLUDE ADDITIONAL PARCELS.

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6550/0066 33 001 Page 1 of 46 1.778-03-27 13:42:26 Cook County Recorder 111.50

SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOCID AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1932; and

WHEREAS, the Original Declaration was thereafter filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 26495247;

WHEREAS, the Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1938 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects;

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

Lawyers Title Insurance Corporation

Proportion of Cook County Clerk's Office

- 10.8The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH. RANGE IT EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of conducting, holding, and discharging storm water emanating from Lot 2, and in connection therewith constructing, providing, replacing, resteriby and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 🌭
- 2. The undersigned constitute all of the Members of the Association.
- 3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance who its terms.
- 4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
- 5. Any capitalized term used herein but not defined herein shall have the meaning therefor specified in the Declaration.
- 6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
- 7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
- 8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

Property of Cook County Clark's Oxice

UNOFFICIAL COPSY85892 (pg. 1.46.5)

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

	MEMBERS:
	AMERICAN ACADEMY OF PEDIATRICS
DODO OX	ROBERT FORTELKA Its: Director of Administrative Services
100/x	APPLE VACATIONS WEST, INC.
Joy C	By: KEN LARSEN Its: Vice President - Finance and Administration
	ADP INC.
	By: Loary White Its: Facility Manager
	METROPOLITAN 1 (F) INSURANCE COMPANY
	By:
	de the surprise of the surprise of the surprise of the supprise of the surprise of the surpris
	ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP
	By: KATHRINE RAY
	Its: General Manager

Property of Coot County Clark's Office

UNOFFICIAL COPY65892 ...

SUBURBAN BUS DIVISION OF THE REGIONAL TRANSPORTATION AUTHORITY, an Illinois Municipal Corporation, operating under the name of Pace

By:	Experience of the specific state and in a party of the specific state of the specific specifi
lis:	المعادمين المراجع والمراجع
THIS DOCUMENT PREPARED BY AND AFTER RECORDING	RETURN TO:
Box 1185 (2017)	
Lisa L. Harris 209 SEYFARTH, SHA'A FAIRWEATHER & GERALDSON	

PIN: 08-21-202-673 Lot 2 --08-21-202-072-0000 Lot 3 --08-21-202-073-0000

Chicago, Illinois 60603

55 East Monroe Street, Soite 4200

STATE OF _	Tllinois)	SS
COUNTY OF	Cook	Ĺ	• • • • • • • • • • • • • • • • • • • •

Coot County Classical Chise The foregoing instrument was acknowledged before me this 25 day of November, 1997 by Robert Fortelka, the Director of Administrative Services of the American Academy of Pediatrics, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

"OFFICIAL SEAL! JANICE GREENE Notary Public State of Illinois

Property of County Clerk's Office

UNOFFICIAL COPSY85892 : ... 3

STATE OF) SS
COUNTY OF
The foregoing instrument was acknowledged before me this day of November, 1997 by Ken Larsen, the Vice President of Finance and Administration, of Apple Vacation West, Inc., on behalf of the corporation.
In witness accord I hereunto set my hand and official scal.
Notury Public
Printed Name of Notary STATE OF
STATE OF) SS COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal. Notary Public
Notary Public
Printed Name of Notary

Property of Cook County Clerk's Office

UNOFFICIAL COPM085892 Reported to

STATE OF
STATE OF) SS COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by, the of Metropolitan Life Insurance Corporation, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary
STATE OF) SS COUNTY OF) The foregoing instrument was acknowledged before me him day of November,
STATE OF) SS COUNTY OF)
COUNTY OF)
Partnership, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary

Property or Coot County Clark's Office

UNOFFICIAL COPN65892 (agrance)

STATE OF))
COUNTY OF)
The foregoing instruc	ment was acknowledged before me this day of November,
1997 by Bus Division of the Regiona	the of the Suburban I Transportation Authority, on behalf of the corporation.
In witness hereof I hereunto hand and official seal.	set my
Notary Public	National distributions
Printed Name of Notary	Ope
2081474.1	Ox Coot County Clark's Office
	C/A/

Doc. # 98240101 Page 7 of 46

Property of Coot County Clert's Office

555470077 22 061 1998 02 02 14 (22)61 Cool County Recorder 33,56

SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND FESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1982; and

WHEREAS, the Original Declaration was thereafted filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 26495347;

WHEREAS, the Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects:

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

t. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

Property of County Clerk's Office

UNOFFICIAL COPSYSSSS

- 10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE IT EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of Sconducting, holding, and discharging storm water emanating from Lot 2, and in connection therewith constructing, providing, replacing, restoring and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3
- 2. The undersigned constitute all of the Members of the Association.
- 3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
- 4. In the event of any conflict between the arms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
- 5. Any capitalized term used herein but not defined nersip shall have the meaning therefor specified in the Declaration.
- 6. Each individual signing this Second Amendment represents and varrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
- 7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
- 8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

Property or Coot County Chart's Office

UNOFFICIAL COPOY05894 Common of the Common o

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

	MEMBERS:
	AMERICAN ACADEMY OF PEDIATRICS
D _C O _C	By: ROBERT FORTELKA Its: Director of Administrative Services
0/2/	APPLE VACATIONS WEST, INC.
OrC	HS: Vice President - Finance and Administration
DOOD OF COO	By: Lorry WHITE Its: Facility Manager
	METROPOLITAN LIFE INSURANCE COMPANY
	By:
	ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP
	By:KATHRINE RAY

lts:

General Manager

Proberty of Coof County Clert's Office

UNOFFICIAL COPY 285894 Fig. 166 7

SUBURBAN BUS DIVISION OF THE REGIONAL TRANSPORTATION AUTHORITY, an Illinois Municipal Corporation, operating under the name of Pace

148;
THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO: Box 1/8 Lisa L. Harra, Esq. SEYFARTH, THAW, FAIRWEATHER & GERALDSON 55 East Monroe Street, Suite 4200 Chicago, Illinois 60603
PIN: 08-21-202-073 Lot 208-21-202-072-0000 Lot 308-21-202-073-0000 STATE OF
STATE OF) SS COUNTY OF)
The foregoing instrument was acknowledged before the the day of November, 1997 by Robert Fortelka, the Director of Administrative Services of the American Academy of Pediatrics, on headf of the cornoration.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary

Doberty of Coof County Clark's Office

UNOFFICIAL COPY 8085894 (m) 15 cm 2

STATE OF)	
COUNTY OF) SS	
	s acknowledged before me this day of November, dent of Finance and Administration, of Apple Vacations tion.
In witnest hereof I hereunto set my hand and official seal.	
Notary Public	
Printed Name of Notary	204
STATE OF <u>TL</u>) SS COUNTY OF <u>Cook</u>)	OUNT O
	s acknowledged before me this 30 day of November, lanager of ADP, Inc., on benefit of the corporation.
In witness hereof I hereunto set my hand and official seal.	
Notary Public Process Co.	**************************************
Printed Name of Notary	The second secon

Property of Coot County Clark's Office

UNOFFICIAL COPM85894 Call Control

STATE OF) SS
COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by, the of Metropolitan Life Insurance Corporation, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary
Printed Name of Notary STATE OF
STATE OF
STATE OF) SS COUNTY OF)
Partnership, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary

Property of Coof County Clark's Office

UNOFFICIAL COPSYS5894 (m. 75)

STATE OF	
STATE OF	
The foregoing instrum 1997 by, t Bus Division of the Regional	nent was acknowledged before me this day of November, the of the Suburban Transportation Authority, on behalf of the corporation.
In witness hereof I hereunto shand and official seal.	set my
Notary Public	Heaten
Printed Name of Notary	
2(m i 4 7 a .)	Or Coot County Clart's Office

Property of Coot County Clark's Office

5561/0078 22 001 1998 02 02 10:31:49 Cook County Recorder

SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Banl, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 4932; and

WHEREAS, the Original Declaration was thereafted filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 26495247;

Original WHEREAS, the Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and-

WHEREAS, the Association wishes to amend the Declaration in certain respects; and

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

L The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

Property of Cook County Clerk's Office

- 2. The undersigned const w.e all of the Members of the Association.
- 3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance viii), its terms.
- 4. In the event of any conflict between the forms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
- 5. Any capitalized term used herein but not defined berein shall have the meaning therefor specified in the Declaration.
- 6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bird to this Second Amendment the Member on whose behalf (s)he signs.
- 7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
- 8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

Property of Cook County Clerk's Office

UNOFFICIAL COPSYSTEM OF THE STATE OF THE STA

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

	MEMBERS:
	AMERICAN ACADEMY OF PEDIATRICS
	By: ROBERT FORTELKA Its: Director of Administrative Services
100 PM	APPLE VACATIONS WEST, INC.
DODO OF C	By: KEN LARSEN Its: Vice President - Finance and Administration
	ADP, INC.
	LARRY WHITE lts: Facility Manager
	METROPOLITAN LIFE INSURANCE COMPANY
	By: 17 ASSISTANT
	Tis: VICE-PRESIDENT
	ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP
	By:KATHRINE RAY

lus:

General Manager

Aroberty or Coot County Clerk's Office

UNOFFICIAL COPSP85895 (See 1)

SUBURBAN BUS DIVISION OF THE REGIONAL TRANSPORTATION AUTHORITY, an Illinois Municipal Corporation, operating under the name of Pace

	By:
	18:
THIS DOCUMENT PREPARED BY AND Box 118 Lisa L. Harrin, Esq. SEYFARTH, SUAW, FAIRWEATHER & 55 East Monroe Street, Suite 4200 Chicago, Illinois 6060?	GERALDSON
PIN: 08-21-202-073 Lot 208-21-202-072-0000 Lot 308-21-202-073-0000	
STATE OF) SS COUNTY OF)	OUNT C
The foregoing instrument was acknown	ovledged before me this day of November, Administrative Services of the American Academy
In witness hereof I hereunto set my hand and official seal.	
Notary Public	
Printed Name of Notary	

Property of Coot County Clert's Office

UNOFFICIAL COPA(85895) (1994-1994-19

STATE OF) SS
COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by Ken Larsen, the Vice President of Finance and Administration, of Apple Vacation West, Inc., on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary
STATE OF) SS COUNTY OF)
The foregoing instrument was acknowledged before me (a) day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary

UNOFFICIAL COPMS5895 (2007)

STATE OF THINOIS) SS COUNTY OF Didage)
COUNTY OF Diffue.
······································
The foregoing instrument was acknowledged before me this 3 nd day of November, 1997 by 17015 JONES, the vicing resident of Metropolitan Life Insurance Corporation, on behalf of the corporation.
In witness bereof I hereunto set my hand and official seal.
Nohmy Postil
Chossis Libits
Joan Lossau { "OFFICIAL SEAL" {
Printed Name of Notary NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/19/99
Summer of 12 to 12
4
STATE OF) SS
COUNTY OF)
The foregoing instrument was acknowledged before me and day of November,
1997 by Katharine Ray, the General Manager of Elk Grove Suite: Programment Limited
Partnership, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
hand and official seal.
Notary Public
Printed Name of Notary

UNOFFICIAL COP 1/2/85895 ()

STATE OF) SS
COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by, the of the Suburban Bus Division of the Regional Transportation Authority, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary
Printed Name of Notary

SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as (1) he 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WINESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1952; and

WHEREAS, the Original Declaration was thereafter filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 26495247:

WHEREAS, the Declaration was unended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects;

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

UNOFFICIAL COPS 85898 600

- 10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive ensement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of conducting, holding, and discharging storm water emanating from Lot 2. and in connection therewith constructing, providing, replacing, restoring and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3.
- 2. The undersigned constitute disof the Members of the Association.
- 3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
- 4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
- 5. Any capitalized term used herein but not defined never shall have the meaning therefor specified in the Declaration.
- 6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
- 7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
- 8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

UNOFFICIAL COPM55896

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

	MEMBERS:
	AMERICAN ACADEMY OF PEDIATRICS
D _C O _C	ROBERT FORTELKA Its: Director of Administrative Services
O/X	APPLE VACATIONS WEST, INC.
Droporty Ox Cook	By: KEN LARSEN (ts: Vice President - Finance and Administration
04	ADP, INC.
	By: LARRY WHITE
	Its: Factbay Manager
	METROPOLITAN LIFE INSURANCE COMPANY
	Ву:
	lis:
	ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP
	By: Kathleen Ray

Its:

General Manager

UNOFFICIAL COPPOSITION

SUBURBAN BUS DIVISION OF THE REGIONAL TRANSPORTATION AUTHORITY, an Illinois Municipal Corporation, operating under the name of Pace

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TIS!
THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO: Box 118 Lisa L. 1997 S. Esq. SEYFARTH, SHAW, FAIRWEATHER & GERALDSON 55 East Monroe Socie. Suite 4200 Chicago, Illinois 60603
PIN: 08-21-202-073 Lot 208-21-202-072-0000 Lot 308-21-202-073-0000 STATE OF
STATE OF) SS COUNTY OF)
COUNTY OF
1997 by Robert Fortelka, the Director of Administrative Services of the American Academy of Pediatrics, on behalf of the corporation
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary

UNOFFICIAL COPM85896 April 2017

、中国はなる事がはまるよ

STATE OF
STATE OF) SS COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by Ken Larsen, the Vice President of Pinance and Administration, of Apple Vacatio West, Inc., on behalf of the corporation.
In witnes, hereof I hereunto set my hand and official seal.
Notary Public
STATE OF
STATE OF) SS COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal. Notary Public
Notary Public
Printed Name of Notary

UNOFFICIAL COP 3085896 Face 1

STATE OF
COUNTY OF) SS
The foregoing instrument was acknowledged before me this day of November, 1997 by, the of Metropolitan Life Insurance Corporation, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary
STATE OF ILLINOIS COUNTY OF COOK SS
Kathleen Ray
The foregoing instrument was acknowledged before me this 21stday of November, 1997 by Katharine-Ray, the General Manager of Elk Grove Suites Investment Limited Partnership, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal. OFFICIAL SEAL
Notary Public Notary Public, State of Illinois My Commission Expires 107/22/01
Printed Name of Notary

UNOFFICIAL COPS 1/85896 (... Y ...

STATE OF	_) _)
COUNTY OF	")) 22
The foregoing instrum 1997 by, to Bus Division of the Regional	tent was acknowledged before me this day of November, the of the Suburban Transportation Authority, on behalf of the corporation.
In witness hereof I hereunto shand and official scal.	
Notary Public	
Printed Name of Notary	Dr. Coop
2081474.1	Dr. Coot Colling Clart's Ore
	This Office

SPECIATION OF THE ASSESSMENT OF THE ASSESSMENT
 SPECIATION OF THE ASSESSMENT

SECOND **MENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1982; and

WHEREAS, the Original Declaration was thereafter filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 2649.247;

WHEREAS, the Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1938 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects;

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

UNOFFICIAL COPSY65897 (2003)

- 10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of Conducting, holding, and discharging storm water emanating from Lot 2, and in connection therewith constructing, providing, replacing, restoring and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3.
- 2. The undersigned constitute all of the Members of the Association.
- 3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
- 4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
- 5. Any capitalized term used herein but not defined herzin shall have the meaning therefor specified in the Declaration.
- 6. Each individual signing this Second Amendment represents and varrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
- 7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
- 8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

UNOFFICIAL COPSUS5897 (age 3 of

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

	MEMBERS:
	AMERICAN ACADEMY OF PEDIATRICS
DO OF OF	By: ROBERT FORTELKA Its: Director of Administrative Services
O/X	APPLE VACATIONS WEST, INC.
OrC	By: KEN LARSEN Its: Vice President - Finance and Administration
	ADP, INC.
	By: 1 ARRY WHITE Its: Facility Manager
	METROPOLITAN LIFE INSURANCE COMPANY
	Ву:
	Its:
	ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP
	By:KATHRINE RAY
	its: General Manager

UNOFFICIAL COPS 1085897 Equation

SUBURBAN BUS DIVISION OF THE

	REGIONAL TRANSPORTATION
	AUTHORITY, an Illinois Municipal Corporation,
	operating funder the name of Pace
	By:
	lis: () Execumbe Director
	lis: Execumbe Director

THIS DOCUMENT PREMARED BY AN Box 118	D AFTER RECORDING RETURN TO:
Lisa L. Hairb Esq.	a. Other tenan
SEYFARTH, SUAW, FAIRWEATHER & 55 East Monroe Street, Suite 4200	X GERALDSON
Chicago, Illinois 6060?	
Cincago, Inmois weed	
PIN: 08-21-202-073	
Lot 208-21-202-072-0000	County
Lot 308-21-202-073-0000	
0/	<u> </u>
	4
STATE OF)	77,
) SS	7
COUNTY OF)	C/ ₂
	nowledged before me this day of November, Administrative Services of the American Academy
of Pediatrics, on behalf of the corporation	Administrative Services of the American Academy
or a definition, on the topolition	O~
In witness hereof I hereunto set	
my hand and official seal.	C
	Q
N. C.	
Notary Public	
Printed Name of Notary	
·	

STATE OF	
COUNTY OF) SS _)
	ent was acknowledged before me this day of November, President of Finance and Administration, of Apple Vacations orporation.
In witness acreof I hereunto so hand and official seal.	et my
Notary Public	yaanda VE
Printed Name of Notary	Coop
STATE OF) SS (//////////////////////////////////
	ent was acknowledged before me this day of November, sility Manager of ADP, Inc., on behalf of the corporation.
In witness hereof I hereunto so hand and official seal.	et my
Notary Public	, man
Printed Name of Notary	

Doc. # 98240101 Page 33 of 46

STATE OF)
COUNTY OF) SS)
	nt was acknowledged before me this day of November, the of Metropolitan Life alf of the corporation.
In witness hereof I hereunto se	at my hand and official seal.
Notary Public	almed delatery t
Printed Name of Notary	
	nt was acknowledged before me this day of November,
STATE OF)
STATE OF) 33
	eneral Manager of Elk Grove Suites In estment Limited orporation.
In witness hereof I hereunto se hand and official seal.	et my
Notary Public	
Printed Name of Notary	

UNOFFICIAL COPS 185897 Page 1 of 17

STATE OF LLCINOIS) SS	
COUNTY OF Cook	
The foregoing instrument was acknowledged before me this 4th day of November, 1997 by Rosemanic Truess, the Department Manager of the Suburbar Bus Division of the Regional Transportation Authority, on behalf of the corporation.	
In witness hereof I hereunto set my hand and official seal.	
Notary Public Troppa.	OFFICIAL SEAL ROSEMARIE TRUPPA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-18-2000
Rosewasie Teuppa Printed Name of Notary	processing after a consistency of the second
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2081474.1	
	C/O//
	SO _C
	Co

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SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND PASTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1986 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1982; and

WHEREAS, the Original Declaration was thereafter filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 26495247;

WHEREAS, the Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects;

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

Doc. # 98240101 Page 36 of 46

- 10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE IL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of e-inducting, holding, and discharging storm water emanating from Lot 2/and in connection therewith constructing, providing, replacing, resto to a and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3.
- 2. The undersigned constituer all of the Members of the Association.
- 3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
- 4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
- 5. Any capitalized term used herein but not defined herein shall have the meaning therefor specified in the Declaration.
- 6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
- 7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
- 8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

Property of Cook County Clerks Office

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

	MEMBERS:
	AMERICAN ACADEMY OF PEDIATRICS
A)	By: ROBERT FORTELKA Its: Director of Administrative Services
DODONE OF C	APPLE VACATIONS WEST, INC. By: // KEN LARSEN Its: Vice President - Finance and Administration
90/	ADP, INC. Hy. LARRY WHITE Its: Freelity Manager
	METROPOLITAR LIFE INSURANCE COMPANY By:
	ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP
	Ry: KATHRINE RAY Its: General Manager

Property of Cook County Clark's Office

UNOFFICIAL COPM085893 (1.90-4-0)

SUBURBAN BUS DIVISION OF THE REGIONAL TRANSPORTATION AUTHORITY, an Illinois Municipal Corporation, operating under the name of Pace

Ву:
Its:
THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO: Box 1184. Lisa E. Harris Esq. SEYFARTH, SHOW, FAIRWEATHER & GERALDSON 55 East Monroe Street, Suite 4200 Chicago, Illinois 60603
PIN: 08-21-202-073 Lot 208-21-202-072-0000 Lot 308-21-202-073-0000 STATE OF
STATE OF) SS COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by Robert Fortelka, the Director of Administrative Services of the American Academy of Pediatrics, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public Drietar Name of Notary
Printed Name of Notary

Property or County Clerk's Office

Notary Public

Printed Name of Notary

UNOFFICIAL COPM85893 (1996)

STATE OF ILLIAOIS) SS
COUNTY OF <u>Look</u>)
The foregoing instrument was acknowledged before me this zanday of November, 1997 by Ken Larsen, the Vice President of Finance and Administration, of Apple Vacations West, Inc., on behalf of the corporation.
In witness hereof I hereunto set my hangl and official seal.
Notary Public Leicha F. ZAK Printed Name of Notary NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/28/98
04
STATE OF
STATE OF) SS COUNTY OF
The foregoing instrument was acknowledged before me this day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on benait of the corporation.
In witness hereof I hereunto set my hand and official seal.

Property or Cook County Clerk's Office

STATE OF
STATE OF) SS COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by, the of Metropolitan Life Insurance Corporation, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary
STATE OF
STATE OF) SS
COUNTY OF
Partnership, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary

Doc. # 98240101 Page 41 of 46

Property of Cook County Clerk's Office

County Clark's O

STATE OF)) SS
COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by, the of Metropolitan Life Insurance Corporation, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary
STATE OF) SS COUNTY OF) The foregoing instrument was acknowledged before me this day of November.
STATE OF) SS COUNTY OF)
COUNTY OF
1997 by Katharine Ray, the General Manager of Elk Grove Suites lowestment Limited Partnership, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary

Doc. # 98240101 Page 41 of 46

Property of Cook County Clerk's Office

UNOFFICIAL COPY 98085893 Page 10 A 17

人名阿拉斯拉勒

STATE OF
STATE OF) SS COUNTY OF)
The foregoing instrument was acknowledged before me this day of November, 1997 by, the of the Suburban Bus Division of the Regional Transportation Authority, on behalf of the corporation.
In witness hereof I hereunto set my hand and official seal.
Notary Public
Printed Name of Notary
Printed Name of Notary 208(474.1)

Property or Cook County Clerk's Office

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EXHIBIT A

Parcel 1

A tract of land comprised of parts of the South West 1/4 of Section 15, part of the South East 1/4 of Section 16, and part of the North East 1/4 of Section 21 and part of the North West 1/4 of Section 22, all in Township 41 North, Range 11. East of the Third Frincipel Meridian, described as follows: Beginning at a point in the East line of the North East 1/4 of Section 21 aforesaid 9.88 chains Northerly of the South East corner thereof; thence continuing North OD degrees Ol minutes OD seconds East along the East line of the North East 1/4 of Section 21 eforesaid 584.13 feet to the South West corner of the North West 1/4 of the North West 1/4 of Section 22 Coresaid; thence North 89 degrees 21 minutes 48 seconds East along the South line of the North West 1/4 of the North West 1/4 of Section 22 aforesaid 1326.41 feet to the South East corner thereof (also being the South West corner of Lot 11 in Owner's Sundivision of the West 15 rods of the South East 1/4 and the nest 46/60 Ties measured on the North and South lines] of the East 1/2 of the South West 1/4 of Section 15, Township 41 North, Range 11 Past of the Third Principal Meridian, also the North East 1/4 of the North West 1/4 of Section 22, Township 41 Note: Range 11, East of the Third Principal Meridian); thence North 89 degrees 21 minutes 48 seconds East slong the South line of Lot 11 aforesaid 563.42 feet to the South East corner thereaf; thence North 00 degrees Ol minutes 22 seconds West along the East line of Lot 11 aforesaid 172.54 feet to a point in the Louthwesterly line of Northern Illinois Gas Company right of way an per Warranty Deed recorded as document number 17374100; thence Northwesterly along said Southwesterly line being an ere convex Northeasterly and having a radius of 11,251.70 foot for a distance of 652.47 feet more or loss to an angle print; thence couch 81 degraes 51 minutes 56 seconds West along said right of way line 90.77 feet to an angle print; thence North 48 degrees 46 minutes 19 seconds West along said right of way line 136.50 feet to a point in the West line of Lot 11 aforesaid; thence Worth 43 degrees 44 minutes 14 second: West along the Southwesterly line of the Northern 'Illinois Gas Company right of way as per deso recorded as document number, 17402850, 69.5 fact (more or less) to an angle point therein: thenne North 51 degrees 10 minutes 35 seconds West along said right of way line 915.90 feet to a point in the morth line of the North West 1/4 of Section 22 aforemaid: thence South 89 degrees 24 minutes 38 seconds West along said North line 2 feet (pore or less) to another Southwesterly right of way line of the Horthern Illinois das Company as per aforesaid deed recorded as document number 17502850; thence North 51 degrees 36 minutes 17 seconds West along said right of way line 175.5 feet (more or less) to an angle point therein: thence North 55 degrees 32 minutes 50 seconds West along said right of way line \$76.20 feet to an angle point therein; thence North 57 degrees 20 minutes 51 seconds West along said right of way line 128.4 feet (nors or lass) to a point in the South line of Lot 1 in August Bussa's Division of parts of the East 1/2 of Section 16, Township 41 North, Range 11, East of the Third Principal Maridian: thence North 58 degrees 36 minutes 15 seconds West 275.21 feet to a corner of parcel M-7A-200 of condemnation 701737; thence North 86 degrees 45 minutes 06 seconds West 50.40 feet (more or less) along the Southerly line of said parcal N-7A-200 to a point in the West line of the East

Property of County Clerk's Office

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522.33 feet of Lot 1 alonesaid; thence South DD degrees 04 minutes 50 seconds East along said West line 147.29 feet to the South line of Lot 1 aforestid; thence South 89 degrees 47 minutes O9 seconds West along the South line of Lot 1 aforesaid 300.98 feat to a point in the Easterly line of parcel N-7A-22A of condemnation 70L736; thence South 58 degrees 51 minutes 05 seconds West along said Easterly line 278.4 feet; thence continuing South 36 degrees 59 minutes 50 seconds West along said Easterly line 125.3 feet; thence continuing South 16 degrees 16 minutes 33 seconds West along said Easterly line 333.7 feet to a point in the South line of the South East 1/4 of Section 16 aforesaid; thence North 89 degrees 59 minutes Ol seconds West along said South line 18.84 feet (more or less) to the East line of Arlington Beights Road; thence along the lasterly line of said Arlington Reights Road the following 5 courses and distances: South 08 degrees 08 minutes 29 seconds West along said East line 319.16 feet to an angle point; thence South 10 degrees 43 minutes 29 seconds West 232.68 feet to an angle point; thence South 17 degrees 25 minutes 30 seconds West 267.66 feet to an angle point; thence South 13 degrees 14 minutes Cl s conds West 999.18 feet to an angle point; thence South 18, degrees 21 minutes 38 seconds West 49.20 feet to a point in the Westerly extension of the North line of Lot 54 in Higgins Road Compercial, Subdivision Unit, 35 being A. resubdivision in Section 21, Township 41 North, Range 11, Tast of the Third Principal Meridian; thence South 83 degrees 10 minutes O6 seconds Last along the North lines of Higgins Road Connercial Subdivisions in Section 21 aforesaid 1670.18 feet to the point of beginning, in Cook County, Illinois.

Excepting Therefrom, that portion of Parcel 1 described as follows:

THAT PART OF THE MORTH EAST 1/4 OF JECTION 21, TOWNSHIP 41 MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEMIJIAN, DESCRIBED AS FOLLOWS, COMMENCING AT A POINT IN THE EAST LINE OF THE MORTH EAST 1/4 OF SECTION 21 AFORFSAID 9. 88 CHAINS MORTHERLY OF 1H2 SOUTH EAST CHANER THEREOF; THENCE MORTH 83 DEGREES 10 MINUTES 06 SECONDS WEST ALONG THE MORTH LINE OF HIGGINS ROAD COMMERCIAL SUBDIVISIONS IN SECTION 21 AFORESAID A DISTANCE OF 1670, 18 FEET TO A POINT IN THE EAST LINE OF ARLINGTON HEIGHTS ROAD; THENCE MORTH 18 DEGREES 21 MINUTES 98 SECONDS EAST ALONG THE EAST LINE OF ARLINGTON HEIGHTS ROAD 40, 20 FEET TO AN ANGLE POINT; THENCE MORTH 13 DEGREES 14 MINUTES 01 SECONDS EAST 592. 0 FEET TO A POINT (HEREINAFTER REFERRED TO AS POINT "252"); THENCE EASTERLY ALONG A LINE THEREINAFTER REFERRED TO AS "CENTER LINE 252-27/4") THE FOLLOWING

BEARINGS AND DISTANCES: SOUTH 79 DEGREES 30 MINUTES 44. SECONDS EAST 79. 95 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC CF A CIRCLE CONVEX NORTHERLY AND HAVING A RADIUS OF 6954. 69 FEET FOR A DISTANCE DF 599. 63 FEET TO A POINT OF TANGENCY; THENCE, SOUTH 74 DEGREES 34 MINUTES 20 SECONDS EAST 290. 0 FEET TO A POINT OF CLRVATURE; THENCE EASTERLY ALONG AN ARC OF A CIRCLECONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 439. 68 FEET FOR A DISTANCE OF 375. 40 FEET TO A POINT OF TANGENCY; THENCE NURTH 56 DEGREES 30 MINUTES 30 SECONDS EAST 128. 05 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 366, 11 FEET FOR A DISTANCE OF 81. 38 FEET TO A POINT OF TANGENCY (HEREINGIFTER REFERRED TO AS ARC 265-267); THENCE NORTH 69 DEGREES 10 MINUTES 30 SECONDS EAST A DISTANCE OF 28. 40 FEET TO A POINT IN THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 21 INFORESAID WHICH IS 86. 38 FEET NORTH OF THE NORTH WEST CORNER OF LOT 46 OF HIGGINS ROAD COMMERCIAL SUBDIVISION UNIT NO. 2

Dioperity of Cook Colling Clerk's Office

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BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 22, TOWNSHIP A: WORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN, (SAID FIGHT) MERIDIANIER REFERREII TO AS POINT "270") AND THE EAST TERMINUS OF "CENTER LINE 252-270")! THENCE SOUTH OF DEDREES OF MINUTES OF SECONDS WEST ALONG THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 21 AFFORESAID 35, 3; ITEL TO POINT OF INTERSECTION WITH A LINE WHICH IS 33, O FRET SOUTHERSTRAY OF AND PARALLEL WITH "CENTER LINE 252-270", HEREINBEFORE DESCRIBE; SAID POINT BEING THE PRINT OF BEDINNIND OF LAND HEREIN DESCRIBED. THENCE SOUTH OF DEGREES OF MINUTES OF SECTION 21 AFFORESAID 385, AG FEET; THENCE NORTH 6: LEGREES OF MINUTES OF SECTION 21 AFFORESAID 385, AG FEET; THENCE NORTH 0: LEGREES OF MINUTES OF SECTION 21 AFFORESAID 385, AG FEET; THENCE NORTH 0: LEGREES OF MINUTES OF SECTION SHAFT 293, 26 FEET; THENCE NORTH 0: LEGREES OF MINUTES OF SECONDS HEST 135, O FEET; THENCE NORTH 0: LEGREES OF MINUTES OF SECONDS HEST 135, O FEET; THENCE NORTH 0: LEGREES OF MINUTES OF SECONDS HEST 135, O FEET; THENCE NORTH 0: LEGREES OF MINUTES OF SECONDS HEST 135, OF FEET; THENCE NORTH 13 DECREES 39 OF FEET OF A POINT OF CURVATORS. THENCE NORTHHEASTERLY OF AND PARALLEL WITH "CENTER LINE 252-270" HEREINBEFORE DESCRIBED; THENCE NORTHHEASTERLY, HOURS OF SOUTH OF CURVATORS. HAVING A RADIUS OF 335, 11 FEET AND CONCENTRIC WITH ARC: 265-267 HEREINBEFORE DESCRIBED FOR A DISTANCE OF 74, OB FEET. THENCE NORTHHEASTERLY, HEREINBEFORE DESCRIBED FOR A DISTANCE OF 74, OB FEET. THENCE NORTHHEASTERLY, HEREINBEFORE DESCRIBED FOR A DISTANCE OF 74, OB FEET. THENCE NORTHHEASTERLY, HEREINBEFORE DESCRIBED FOR A DISTANCE OF 74, OB FEET. THENCE NORTHHEASTERLY, HEREINBEFORE DESCRIBED FOR A DISTANCE OF 74, OB FEET. THENCE NORTHHEASTERLY, HEREINBEFORE DESCRIBED FOR A DISTANCE OF 74, OB FEET. THENCE NORTHHEASTERLY.

Parcel 2

004

Non-Exclusive Easement for ingress and sgress for the benefit of Parcel 1 over and across the following described land: the East 28.25 feet of Lot 50 and the West 31.75 feet of Lot 59 in Higgins Road Commercial Subdivision Unit No. 3, being a subdivision in the West 1/2 of Section 22, Township 41 North, Names 11, East of the Third Principal Meridian, in Cook County, Illinois, as created by Easement Agreement dated December 15, 1950 and recorded Jamuary 20, 1981 as Datument 25743727 made between Maldan Corp., a corporation of Illinois, and LaSalle National Bank, as Trustee under Trust Agreement dated March 15, 1980 and known as Trust Number 102000, and Progress Record Distribution, Inc., an Ohio corporation.

Property of Cook County Clerk's Office

Property Address:

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The Park at Northwest Point S/E/C of Arlington Heights Road & 1-90 Elk Grove Village, Illinois 60007

Permanent Index Numbers:

08-21-202-072-0000

08-21-202-073-0000

08-21-202-074-0000

08-21-202-075-0000

08-21-202-076-0000

08-21-202-079-0000

08-22-102-241-0000

08-21-202-077-0000

08-21-202-066-0000

Office 08-21-202-067-0000

08-21-202-068-0000

08-22-100-015-0000

08-22-102-237-0000

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