

UNOFFICIAL COPY

98085892 Page 1 of 7

THIS INSTRUMENT IS BEING RECORDED AS
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AND TO INCLUDE ADDITIONAL PARCELS.

8550/0066 33 001 1998-03-27 13:42:26
Cook County Recorder 111.50

98240101

8550/0066 33 001 Page 1 of 46
1998-03-27 13:42:26
Cook County Recorder 111.50

**SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND
RESTRICTIONS FOR NORTHWEST POINT**

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS,
EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second
Amendment"), is made as of the 20th date of October, 1997 by the Members of the
NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter
called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee
under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the
Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter
called the "Original Declaration") on December 30, 1982; and

WHEREAS, the Original Declaration was thereafter filed with the Cook County
Recorder's Office on February 3, 1983 as Document No. 26495247;

WHEREAS, the Declaration was amended by the First Amendment to the Declaration
which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No.
88197029 (the "First Amendment") (the Original Declaration as amended by the First
Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects;

WHEREAS, this Second Amendment is approved by the unanimous consent of the
Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as
follows:

Lawyer's Title Insurance Corporation

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of conducting, holding, and discharging storm water emanating from Lot 2, and in connection therewith constructing, providing, replacing, restoring and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3.

2. The undersigned constitute all of the Members of the Association.
3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
5. Any capitalized term used herein but not defined herein shall have the meaning therefor specified in the Declaration.
6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

MEMBERS:

AMERICAN ACADEMY OF PEDIATRICS

By: Robert Fortelka
ROBERT FORTELKA

Its: Director of Administrative Services

APPLE VACATIONS WEST, INC.

By: _____
KEN LARSEN

Its: Vice President - Finance and Administration

ADP, INC.

By: _____
LARRY WHITE

Its: Facility Manager

METROPOLITAN LIFE INSURANCE COMPANY

By: _____

Its: _____

ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP

By: _____
KATHRINE RAY

Its: General Manager

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

SUBURBAN BUS DIVISION OF THE
REGIONAL TRANSPORTATION
AUTHORITY, an Illinois Municipal Corporation,
operating under the name of Pace

By: _____

Its: _____

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:
Box 118
Lisa L. Harris, Esq.
SEYFARTH, SHAW, FAIRWEATHER & GERALDSON
55 East Monroe Street, Suite 4200
Chicago, Illinois 60603

PIN: 08-21-202-073
Lot 2 --08-21-202-072-0000
Lot 3 --08-21-202-073-0000

STATE OF Illinois)
) SS
COUNTY OF Cook)

The foregoing instrument was acknowledged before me this 25th day of November, 1997 by Robert Fortelka, the Director of Administrative Services of the American Academy of Pediatrics, on behalf of the corporation.

In witness hereof I hereunto set
my hand and official seal.

Janice Greene
Notary Public
"OFFICIAL SEAL"
JANICE GREENE
Notary Public, State of Illinois
My Commission Expires 01/07/2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ___ day of November, 1997 by Ken Larsen, the Vice President of Finance and Administration, of Apple Vacations West, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ___ day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by _____, the _____ of Metropolitan Life Insurance Corporation, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by Katharine Ray, the General Manager of Elk Grove Suites Investment Limited Partnership, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98085892

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by _____, the _____ of the Suburban Bus Division of the Regional Transportation Authority, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

2081474.1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1982; and

WHEREAS, the Original Declaration was thereafter filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 26495247;

WHEREAS, the Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects;

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of conducting, holding, and discharging storm water emanating from Lot 2, and in connection therewith constructing, providing, replacing, restoring and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3.

2. The undersigned constitute all of the Members of the Association.
3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
5. Any capitalized term used herein but not defined herein shall have the meaning therefor specified in the Declaration.
6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

MEMBERS:

AMERICAN ACADEMY OF PEDIATRICS

By: _____
ROBERT FORTELKA
Its: Director of Administrative Services

APPLE VACATIONS WEST, INC.

By: _____
KEN LARSEN
Its: Vice President - Finance and Administration

ADP, INC.

By: _____
GARRY WHITE
Its: Facility Manager

METROPOLITAN LIFE INSURANCE COMPANY

By: _____
Its: _____

ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP

By: _____
KATHRINE RAY
Its: General Manager

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SUBURBAN BUS DIVISION OF THE
REGIONAL TRANSPORTATION
AUTHORITY, an Illinois Municipal Corporation,
operating under the name of Pace

By: _____

Its: _____

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Box 118
Lisa L. Harris, Esq.
SEYFARTH, SHAW, FAIRWEATHER & GERALDSON
55 East Monroe Street, Suite 4200
Chicago, Illinois 60603

PIN: 08-21-202-073
Lot 2 --08-21-202-072-0000
Lot 3 --08-21-202-073-0000

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of November, 1997 by Robert Fortelka, the Director of Administrative Services of the American Academy of Pediatrics, on behalf of the corporation.

In witness hereof I hereunto set
my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98085894

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ___ day of November, 1997 by Ken Larsen, the Vice President of Finance and Administration, of Apple Vacations West, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

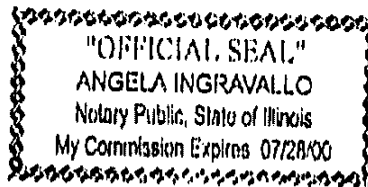
STATE OF IL)
) SS
COUNTY OF Cook)

The foregoing instrument was acknowledged before me this 30 day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Angela Ingravallo
Notary Public

ANGELA INGRAVALLO
Printed Name of Notary



UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by _____, the _____ of Metropolitan Life Insurance Corporation, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by Katharine Ray, the General Manager of Elk Grove Suites Investment Limited Partnership, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99085894

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by _____, the _____ of the Suburban Bus Division of the Regional Transportation Authority, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

2081474.1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1982; ~~and~~

WHEREAS, the Original Declaration was thereafter filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 26495247;

WHEREAS, the ^{Original} Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") ~~and~~

WHEREAS, the Association wishes to amend the Declaration in certain respects; ~~and~~

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of conducting, holding, and discharging storm water emanating from Lot 2, and in connection therewith constructing, providing, replacing, restoring and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3.

2. The undersigned constitute all of the Members of the Association.
3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
5. Any capitalized term used herein but not defined herein shall have the meaning therefor specified in the Declaration.
6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

MEMBERS:

AMERICAN ACADEMY OF PEDIATRICS

By: _____
ROBERT FORTELKA
Its: Director of Administrative Services

APPLE VACATIONS WEST, INC.

By: _____
KEN LARSEN
Its: Vice President - Finance and Administration

ADP, INC.

By: _____
LARRY WHITE
Its: Facility Manager

METROPOLITAN LIFE INSURANCE COMPANY

By: [Signature]
Its: ASSISTANT VICE-PRESIDENT

ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP

By: _____
KATHRINE RAY
Its: General Manager

Property of Cook County Clerk's Office

rk

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SUBURBAN BUS DIVISION OF THE
REGIONAL TRANSPORTATION
AUTHORITY, an Illinois Municipal Corporation,
operating under the name of Pace

By: _____

Its: _____

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Box 116
Lisa L. Harris, Esq.
SEYFARTH, SHAW, FAIRWEATHER & GERALDSON
55 East Monroe Street, Suite 4200
Chicago, Illinois 60602

PIN: 08-21-202-073
Lot 2 --08-21-202-072-0000
Lot 3 --08-21-202-073-0000

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of November,
1997 by Robert Fortelka, the Director of Administrative Services of the American Academy
of Pediatrics, on behalf of the corporation.

In witness hereof I hereunto set
my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by Ken Larsen, the Vice President of Finance and Administration, of Apple Vacations West, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

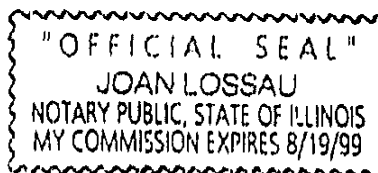
STATE OF Illinois)
) SS
COUNTY OF DuPage)

The foregoing instrument was acknowledged before me this 3rd day of December, 1997 by LEWIS JONES, the ASSISTANT VICE PRESIDENT of Metropolitan Life Insurance Corporation, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Joan Lossau
Notary Public

Joan Lossau
Printed Name of Notary



STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of November, 1997 by Katharine Ray, the General Manager of Elk Grove Suites Investment Limited Partnership, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 98240101

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by _____, the _____ of the Suburban Bus Division of the Regional Transportation Authority, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

2081474.1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1952; and

WHEREAS, the Original Declaration was thereafter filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 26495247;

WHEREAS, the Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects;

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of conducting, holding, and discharging storm water emanating from Lot 2, and in connection therewith constructing, providing, replacing, restoring and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3.

2. The undersigned constitute all of the Members of the Association.
3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
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6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

MEMBERS:

AMERICAN ACADEMY OF PEDIATRICS

By: _____

ROBERT FORTELKA

Its: Director of Administrative Services

APPLE VACATIONS WEST, INC.

By: _____

KEN LARSEN

Its: Vice President - Finance and Administration

ADP, INC.

By: _____

LARRY WHITE

Its: Facility Manager

METROPOLITAN LIFE INSURANCE COMPANY

By: _____

Its: _____

ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP

By: Kathleen Ray

~~KATHRINE RAY~~ KATHLEEN RAY

Its: General Manager

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 98085896

SUBURBAN BUS DIVISION OF THE
REGIONAL TRANSPORTATION
AUTHORITY, an Illinois Municipal Corporation,
operating under the name of Pace

By: _____

Its: _____

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Box 118

Lisa L. Farris, Esq.

SEYFARTH, SPAW, FAIRWEATHER & GERALDSON

55 East Monroe Street, Suite 4200

Chicago, Illinois 60605

PIN: 08-21-202-073

Lot 2 --08-21-202-072-0000

Lot 3 --08-21-202-073-0000

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of November, 1997 by Robert Fortelka, the Director of Administrative Services of the American Academy of Pediatrics, on behalf of the corporation.

In witness hereof I hereunto set
my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ___ day of November, 1997 by Ken Larsen, the Vice President of Finance and Administration, of Apple Vacations West, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ___ day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by _____, the _____ of Metropolitan Life Insurance Corporation, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF ILLINOIS _____)
) SS
COUNTY OF C O O K _____)

Kathleen Ray

The foregoing instrument was acknowledged before me this 21st day of November, 1997 by Katharine-Ray, the General Manager of Elk Grove Suites Investment Limited Partnership, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

ILA M. JOYCE

Notary Public

ILA M. Joyce

Printed Name of Notary



UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ___ day of November, 1997 by _____, the _____ of the Suburban Bus Division of the Regional Transportation Authority, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

2081474.1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1982; and

WHEREAS, the Original Declaration was thereafter filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 2649247;

WHEREAS, the Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects;

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

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10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of conducting, holding, and discharging storm water emanating from Lot 2, and in connection therewith constructing, providing, replacing, restoring and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3.

2. The undersigned constitute all of the Members of the Association.
3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
5. Any capitalized term used herein but not defined herein shall have the meaning therefor specified in the Declaration.
6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

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IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

MEMBERS:

AMERICAN ACADEMY OF PEDIATRICS

By: _____

ROBERT FORTELKA

Its: Director of Administrative Services

APPLE VACATIONS WEST, INC.

By: _____

KEN LARSEN

Its: Vice President - Finance and Administration

ADP, INC.

By: _____

LARRY WHITE

Its: Facility Manager

METROPOLITAN LIFE INSURANCE COMPANY

By: _____

Its: _____

ELK GROVE SUITES INVESTMENT LIMITED PARTNERSHIP

By: _____

KATHRINE RAY

Its: General Manager

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SUBURBAN BUS DIVISION OF THE
REGIONAL TRANSPORTATION
AUTHORITY, an Illinois Municipal Corporation,
operating under the name of Pace

By: _____

Its: Executive Director

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:
Box 118
Lisa L. Harp, Esq.
SEYFARTH, SHAW, FAIRWEATHER & GERALDSON
55 East Monroe Street, Suite 4200
Chicago, Illinois 60603

PIN: 08-21-202-073
Lot 2 --08-21-202-072-0000
Lot 3 --08-21-202-073-0000

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ___ day of November, 1997 by Robert Fortelka, the Director of Administrative Services of the American Academy of Pediatrics, on behalf of the corporation.

In witness hereof I hereunto set
my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by Ken Larsen, the Vice President of Finance and Administration, of Apple Vacations West, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

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Property of Cook County Clerk's Office

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98085897

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by _____, the _____ of Metropolitan Life Insurance Corporation, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by Katharine Ray, the General Manager of Elk Grove Suites Investment Limited Partnership, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 4th day of ^{December} ~~November~~, 1997 by Rosemarie TRUPPA the DEPARTMENT MANAGER of the Suburban Bus Division of the Regional Transportation Authority, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Rosemarie Truppa
Notary Public



ROSEMARIE TRUPPA
Printed Name of Notary

2081474.1

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Property of Cook County Clerk's Office

SECOND AMENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT (this "Second Amendment"), is made as of the 20th date of October, 1997 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not for profit corporation (hereinafter called the "Association").

WITNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1986 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (hereinafter called the "Original Declaration") on December 30, 1982; and

WHEREAS, the Original Declaration was thereafter filed with the Cook County Recorder's Office on February 3, 1983 as Document No. 26495247;

WHEREAS, the Declaration was amended by the First Amendment to the Declaration which was filed with the Cook County Recorder's Office on May 9, 1988 as Document No. 88197029 (the "First Amendment") (the Original Declaration as amended by the First Amendment is hereinafter referred to as the "Declaration") and

WHEREAS, the Association wishes to amend the Declaration in certain respects;

WHEREAS, this Second Amendment is approved by the unanimous consent of the Members of the Association.

NOW, THEREFORE, the Association hereby declares as follows:

1. The Declaration is hereby amended by adding a new Section 10.8 to read as follows:

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- 10.8 The Association grants the Owner of LOT 2 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 2"), a perpetual, non-exclusive easement in, on, over and under the portion of Common Properties described as LOT 3 IN THE PARK AT NORTHWEST POINT, BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1987, AS DOCUMENT NO. 87-433382 ("Lot 3"), for the purposes of conducting, holding, and discharging storm water emanating from Lot 2 and in connection therewith constructing, providing, replacing, restoring and maintaining storm water drainage lines and associated fixtures and appliances on Lot 3 to discharge storm water from Lot 2 onto Lot 3.
2. The undersigned constitute all of the Members of the Association.
 3. Except as amended hereby, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
 4. In the event of any conflict between the terms of this Second Amendment and the Declaration, as it existed prior to this Second Amendment, the terms of this Second Amendment shall control.
 5. Any capitalized term used herein but not defined herein shall have the meaning therefor specified in the Declaration.
 6. Each individual signing this Second Amendment represents and warrants that (s)he has the authority to sign this Second Amendment and bind to this Second Amendment the Member on whose behalf (s)he signs.
 7. Each Member agrees to ratify this Second Amendment, if requested, at any subsequent meeting of the Members.
 8. This Second Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute the agreement of the Members and that all of the counterparts shall together constitute one and the same Second Amendment to the Declaration.

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IN WITNESS WHEREOF, the Association in accordance with its terms and by its Members has caused this Second Amendment to be executed.

MEMBERS:

AMERICAN ACADEMY OF PEDIATRICS

By: _____
ROBERT FORTELKA
Its: Director of Administrative Services

APPLE VACATIONS WEST, INC.

By: Ken Larsen
KEN LARSEN
Its: Vice-President - Finance and Administration

ADP, INC.

By: _____
LARRY WHITE
Its: Facility Manager

METROPOLITAN LIFE INSURANCE
COMPANY

By: _____
Its: _____

ELK GROVE SUITES INVESTMENT LIMITED
PARTNERSHIP

By: _____
KATHRINE RAY
Its: General Manager

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Property of Cook County Clerk's Office

SUBURBAN BUS DIVISION OF THE
REGIONAL TRANSPORTATION
AUTHORITY, an Illinois Municipal Corporation,
operating under the name of Pace

By: _____

Its: _____

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Box 1186
Lisa L. Harris, Esq.
SEYFARTH, SHAW, FAIRWEATHER & GERALDSON
55 East Monroe Street, Suite 4200
Chicago, Illinois 60603

PIN: 08-21-202-073
Lot 2 --08-21-202-072-0000
Lot 3 --08-21-202-073-0000

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of November, 1997 by Robert Fortelka, the Director of Administrative Services of the American Academy of Pediatrics, on behalf of the corporation.

In witness hereof I hereunto set
my hand and official seal.

Notary Public

Printed Name of Notary

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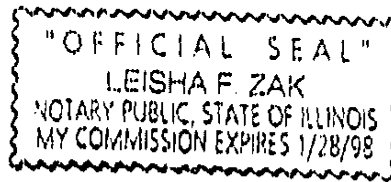
Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 27 day of November, 1997 by Ken Larsen, the Vice President of Finance and Administration, of Apple Vacations West, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Leisha F. Zak
Notary Public



Leisha F. ZAK
Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ___ day of November, 1997 by Larry White, the Facility Manager of ADP, Inc., on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

98085893

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by _____, the _____ of Metropolitan Life Insurance Corporation, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by Katharine Ray, the General Manager of Elk Grove Suites Investment Limited Partnership, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

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Property of Cook County Clerk's Office

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98085893

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by _____, the _____ of Metropolitan Life Insurance Corporation, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of November, 1997 by Katharine Ray, the General Manager of Elk Grove Suites Investment Limited Partnership, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

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98085893

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ___ day of November, 1997 by _____, the _____ of the Suburban Bus Division of the Regional Transportation Authority, on behalf of the corporation.

In witness hereof I hereunto set my hand and official seal.

Notary Public

Printed Name of Notary

3081474.1

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EXHIBIT A

Parcel 1

A tract of land comprised of parts of the South West 1/4 of Section 15, part of the South East 1/4 of Section 16, and part of the North East 1/4 of Section 21 and part of the North West 1/4 of Section 22, all in Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of the North East 1/4 of Section 21 aforesaid 9.88 chains Northerly of the South East corner thereof; thence continuing North 00 degrees 01 minutes 00 seconds East along the East line of the North East 1/4 of Section 21 aforesaid 684.13 feet to the South West corner of the North West 1/4 of the North West 1/4 of Section 22 aforesaid; thence North 89 degrees 21 minutes 48 seconds East along the South line of the North West 1/4 of the North West 1/4 of Section 22 aforesaid 1326.41 feet to the South East corner thereof (also being the South West corner of Lot 11 in Owner's Subdivision of the West 15 rods of the South East 1/4 and the East 46/80 [as measured on the North and South lines] of the East 1/2 of the South West 1/4 of Section 15, Township 41 North, Range 11, East of the Third Principal Meridian, also the North East 1/4 of the North West 1/4 of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian); thence North 89 degrees 21 minutes 48 seconds East along the South line of Lot 11 aforesaid 663.42 feet to the South East corner thereof; thence North 00 degrees 01 minutes 22 seconds West along the East line of Lot 11 aforesaid 172.54 feet to a point in the Southwesterly line of Northern Illinois Gas Company right of way as per Warranty Deed recorded as document number 17374100; thence Northwesterly along said Southwesterly line being an arc convex Northeasterly and having a radius of 11,251.70 feet for a distance of 652.47 feet more or less to an angle point; thence South 81 degrees 51 minutes 56 seconds West along said right of way line 90.77 feet to an angle point; thence North 48 degrees 46 minutes 19 seconds West along said right of way line 136.50 feet to a point in the West line of Lot 11 aforesaid; thence North 43 degrees 44 minutes 14 seconds West along the Southwesterly line of the Northern Illinois Gas Company right of way as per deed recorded as document number 17502850, 69.5 feet (more or less) to an angle point therein; thence North 51 degrees 10 minutes 15 seconds West along said right of way line 915.90 feet to a point in the North line of the North West 1/4 of Section 22 aforesaid; thence South 89 degrees 24 minutes 38 seconds West along said North line 2 feet (more or less) to another Southwesterly right of way line of the Northern Illinois Gas Company as per aforesaid deed recorded as document number 17502850; thence North 51 degrees 36 minutes 17 seconds West along said right of way line 175.5 feet (more or less) to an angle point therein; thence North 55 degrees 32 minutes 50 seconds West along said right of way line 476.20 feet to an angle point therein; thence North 57 degrees 20 minutes 51 seconds West along said right of way line 128.4 feet (more or less) to a point in the South line of Lot 1 in August Bussa's Division of parts of the East 1/2 of Section 16, Township 41 North, Range 11, East of the Third Principal Meridian; thence North 58 degrees 36 minutes 15 seconds West 273.21 feet to a corner of parcel N-7A-20C of condemnation 70L737; thence North 86 degrees 45 minutes 06 seconds West 50.40 feet (more or less) along the Southerly line of said parcel N-7A-20C to a point in the West line of the East

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522.33 feet of Lot 1 aforesaid; thence South 00 degrees 04 minutes 50 seconds East along said West line 147.29 feet to the South line of Lot 1 aforesaid; thence South 89 degrees 47 minutes 09 seconds West along the South line of Lot 1 aforesaid 300.98 feet to a point in the Easterly line of parcel N-7A-22A of condemnation 70L736; thence South 58 degrees 51 minutes 05 seconds West along said Easterly line 278.4 feet; thence continuing South 36 degrees 59 minutes 50 seconds West along said Easterly line 125.3 feet; thence continuing South 16 degrees 16 minutes 33 seconds West along said Easterly line 333.7 feet to a point in the South line of the South East 1/4 of Section 16 aforesaid; thence North 89 degrees 59 minutes 01 seconds West along said South line 18.84 feet (more or less) to the East line of Arlington Heights Road; thence along the Westerly line of said Arlington Heights Road the following 5 courses and distances: South 08 degrees 08 minutes 29 seconds West along said East line 319.16 feet to an angle point; thence South 10 degrees 43 minutes 29 seconds West 232.68 feet to an angle point; thence South 17 degrees 25 minutes 30 seconds West 267.68 feet to an angle point; thence South 13 degrees 14 minutes 01 seconds West 999.18 feet to an angle point; thence South 18 degrees 21 minutes 38 seconds West 49.20 feet to a point in the Westerly extension of the North line of Lot 54 in Higgins Road Commercial Subdivision Unit 35 being a resubdivision in Section 21, Township 41 North, Range 11, East of the Third Principal Meridian; thence South 83 degrees 10 minutes 06 seconds East along the North lines of Higgins Road Commercial Subdivision in Section 21 aforesaid 1670.18 feet to the point of beginning, in Cook County, Illinois.

Excepting Therefrom, that portion of Parcel 1 described as follows:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, COMMENCING AT A POINT IN THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 21 AFORESAID 9.88 CHAINS NORTHERLY OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH 83 DEGREES 10 MINUTES 06 SECONDS WEST ALONG THE NORTH LINE OF HIGGINS ROAD COMMERCIAL SUBDIVISIONS IN SECTION 21 AFORESAID A DISTANCE OF 1670.18 FEET TO A POINT IN THE EAST LINE OF ARLINGTON HEIGHTS ROAD; THENCE NORTH 18 DEGREES 21 MINUTES 38 SECONDS EAST ALONG THE EAST LINE OF ARLINGTON HEIGHTS ROAD 40.20 FEET TO AN ANGLE POINT; THENCE NORTH 13 DEGREES 14 MINUTES 01 SECONDS EAST 592.0 FEET TO A POINT (HEREINAFTER REFERRED TO AS POINT "252"); THENCE EASTERLY ALONG A LINE (HEREINAFTER REFERRED TO AS "CENTER LINE 252-270") THE FOLLOWING BEARINGS AND DISTANCES: SOUTH 79 DEGREES 30 MINUTES 44 SECONDS EAST 79.95 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHERLY AND HAVING A RADIUS OF 6954.69 FEET FOR A DISTANCE OF 599.63 FEET TO A POINT OF TANGENCY; THENCE SOUTH 74 DEGREES 34 MINUTES 20 SECONDS EAST 290.0 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC OF A CIRCLE CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 439.68 FEET FOR A DISTANCE OF 375.40 FEET TO A POINT OF TANGENCY; THENCE NORTH 56 DEGREES 30 MINUTES 30 SECONDS EAST 128.05 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 3681.11 FEET FOR A DISTANCE OF 81.38 FEET TO A POINT OF TANGENCY (HEREINAFTER REFERRED TO AS ARC 265-267); THENCE NORTH 69 DEGREES 10 MINUTES 30 SECONDS EAST A DISTANCE OF 28.40 FEET TO A POINT IN THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 21 AFORESAID WHICH IS 86.38 FEET NORTH OF THE NORTH WEST CORNER OF LOT 46 OF HIGGINS ROAD COMMERCIAL SUBDIVISION UNIT NO. 2

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BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (SAID POINT HEREINAFTER REFERRED TO AS POINT "270") AND THE EAST TERMINUS OF "CENTER LINE 252-270") THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 21 AFORESAID 35.31 FEET TO A POINT OF INTERSECTION WITH A LINE WHICH IS 33.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH "CENTER LINE 252-270", HEREINBEFORE DESCRIBED; SAID POINT BEING THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED. THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 21 AFORESAID 385.40 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST 135.0 FEET; THENCE NORTH 01 DEGREES 01 MINUTES 00 SECONDS EAST 293.26 FEET; THENCE NORTH 33 DEGREES 29 MINUTES 30 SECONDS WEST 13.93 FEET TO A POINT IN A LINE WHICH IS 33.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH "CENTER LINE 252-270" HEREINBEFORE DESCRIBED; THENCE NORTH 56 DEGREES 30 MINUTES 30 SECONDS EAST ALONG SAID PARALLEL LINE 74.50 FEET TO A POINT OF CURVATURE. THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 335.11 FEET AND CONCENTRIC WITH ARC 265-26" HEREINBEFORE DESIGNATED FOR A DISTANCE OF 74.08 FEET; THENCE WEST 59 DEGREES 10 MINUTES 30 SECONDS EAST 15.64 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

Parcel 2

Non-Exclusive Easement for ingress and egress for the benefit of Parcel 1 over and across the following described land: the East 28.25 feet of Lot 58 and the West 31.75 feet of Lot 59 in Higgins Road Commercial Subdivision Unit No. 3, being a subdivision in the West 1/2 of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, as created by Easement Agreement dated December 15, 1950 and recorded January 20, 1981 as Document 25743727 and between Malden Corp., a corporation of Illinois, and LaSalle National Bank, as Trustee under Trust Agreement dated March 11, 1980 and known as Trust Number 102000, and Progress Record Distribution, Inc., an Ohio corporation.

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Property Address:

Doc. # 98240101 Page 46 of 46

The Park at Northwest Point
S/E/C of Arlington Heights Road & I-90
Elk Grove Village, Illinois 60007

Permanent Index Numbers:

08-21-202-072-0000

08-21-202-073-0000

08-21-202-074-0000

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08-21-202-076-0000

08-21-202-079-0000

08-22-102-241-0000

08-21-202-077-0000

08-21-202-066-0000

08-21-202-067-0000

08-21-202-068-0000

08-22-100-015-0000

08-22-102-237-0000

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