

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

NORWEST MORTGAGE
ONE EAST 22ND STREET #500
LOMBARD, IL 60148

1090837 1/2
BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 6762139

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION, 800 LASALLE AVENUE #1000,
MINNEAPOLIS, MN 55402,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3/13/98
executed by:

CRAIG A. SOMMERS, AN UNMARRIED PERSON and ANNE TERRELL AVIS, AN UNMARRIED PERSON

to ASSOCIATED FINANCIAL SERVICES, INC and whose principal place of business is
a corporation organized under the laws of STATE OF ILLINOIS 910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #: 13-09-207-005-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

ASSOCIATED FINANCIAL SERVICES, INC

STATE OF ILLINOIS
COUNTY OF COOK

By: SHERWOOD M. ZWIRN

His: PRESIDENT

On March 13, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: GAIL M. SELTZER

His: VICE PRESIDENT

Margaret R. Robson
Witness

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/99

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL
Margaret R. Robson
Notary Public, State of Illinois
My Commission Expires 07/01/99

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

Loan #: 6762139

LOT 214 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 OF THE SUBDIVISION OF THE EAST 35-63/, 100 ACRES OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #:

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