WHEN RECORDED RETURN TO

Advanta Mortgage Corp. Dept. 400, Collateral Control 16875 W. Bernar do Drive San Diego, CA 92127

6562/0078 51 001 Page 1 of 1998-03-27 11:45:33

Cook County Recorder

Loan Number:: 431852 Title No.: US 418012 C4

384904.5/221

This form was prepared by: Pacific Thrift and Loan CO.

address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596

tel. no: \200-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Pivi., Woodland Hills, CA 91364

, does hereby grant, sell,

assign, transfer and convey, unto the

PacificAmerica Money Center, Inc., its successors and/or assigns

, a corporation

organized and existing under the laws of Delaware

(herein 'Assignee"),

whose address is 21031 Ventura Elvd., Woodland Hills, CA 91364

, made and executed by

August 12 1997 a certain Mortgage, dated EDDIE P. TURNER AND JOANN TURNEL, HIS WIFE, AS JOINT TENANTS

Pacific Thrift and Lean Company, its successors and/or to and in favor of upon the assigns following described property situated in Cook

County, State of

Illimois

: PARCEL #29-20-124-502-0000

LEGAL DESCRIPTION

ALL OF LOIS 47 AND 48 IN BLOCK 15, PARK ADDITION TO LAPIVEY A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 16 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY), IN COOK COUNTY ILLINOIS.

fifty two thousand five such Mortgage having been given to secure payment of (\$ 52,500.00 hundred and NC/1000ths

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

) (or

as No. 97598510) of the ow 8-15-97

Records of Cook

County, State of Illinois , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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UNOFFICIAL COPY 98241433 Fage Cof 2

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\sim	De militar official file and	d I - au Campania de
Allan And II	successors and/or	d Loan Company, it assigns
Witness Witness		ssignor)
	By:/	\
Witness		ignature)
700	Shipping Supervi	sor
Artest		
Seal:		
O _F		
[Space Below is a served	for Acknowledgement Information]	
4		
TATIE OF CALIFORNIA	C	
OUNTY OF Contra Costa	0,	
n August 21, 1997 , before	ame. Liga Tonne	(Notary Public),
erschally appeared Ruth Power		,
erschally known to me)(or proved to me on the basis o	f satisfactory evidence) to be the	person(s) whose name(s)
is/her/their authorized capacity(ies), and that by his/he ntity upon behalf of which the person(s) acted, execute	er/their signature(s) on the insur	nent the person(s), or the
s/are subscribed to the within instrument and acknotis/her/their authorized capacity(les), and that by his/hentity upon behalf of which the person(s) acted, execute /ITNIESS my hand and official seal.	er/their signature(s) on the insur	nent the person(s), or the
s/her/their authorized capacity(ies), and that by his/hentity upon behalf of which the person(s) acted, execute	er/their signature(s) on the insur	nent the person(s), or the
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