Nations Title Agency Of Fig. 198241472

246 E. Janata Blvd. Ste. 300 Lombard, IL 60148

AMARIS MERITAGE COMPANY

THICAGO, THANNAIS FOGAR
AND WHEN RECORDED MAIL TO-

NAME AMARIS MERTHAGE COMPANY

ALDRESS 17712 SOUTH WESTERN AVENUE CLYR
STATE - METACL, ILLINOIS 60543

Som # 8889415

6562/0109 5: 001 Page 1 of 2 1998-03-27 13:11:05 Cook County Recorder 23.10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants assigns and transfers to crosshand Montgage

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated March 20th, 1978

executed by KENNY GARDINER and LADONNA GARDINER,

HUSBAND AND WIFE

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws or "The State of ILDINOIS" and whose principal place of hismoss is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s) 483(147)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

THE EAST " 1/2 FEET OF LOT 30 AND ALL OF LOT 31 IN BLOCK 7 IN MITCHELL ACTITION TO CLARROLLE, BEING A SUBIDIVISON OF THE NORTH 1/2 OF THE SUTHEAST 1/4 OF SECTION 35, TOWNSHIE 38 NORTH, RANGE 13, EAST OF THE THIRD FEIN UPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ICEM # 10 35 40/ 0902

WARD #

ALSO KNOWN AS: 3342 WEST 84TH STREET, CHICAGO, IELINOIS 60652

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Martgage.

## **UNOFFIC**

LOAN #8859415

## STATE OF COUNTY OF

3/20/98 bafore me, the On undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that saki instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/sha acknowledges said Instrument to be the free act and deed of said corporation.

Notary Public

County, My Commission Expires MORIGAGE CUMPANY

BY: LAWRENCE BARNES hs: PRESIDENT

By: lts:

Witness:

Witness:

The Or Cook County Clark's Office "O FICIAL SEA; CHRIS OFFICE CLARY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

to s

0.1