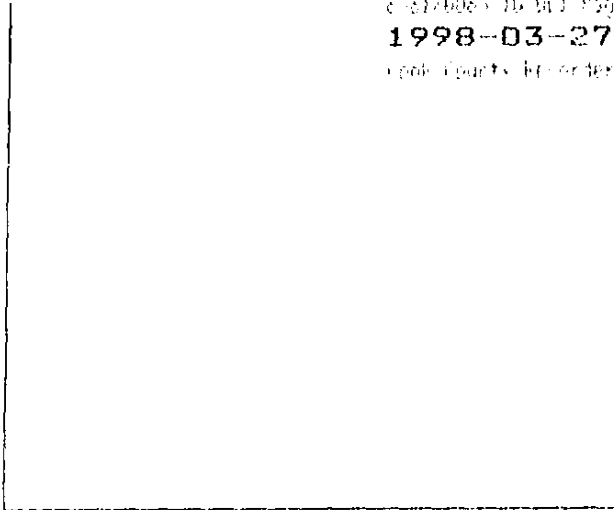


# UNOFFICIAL COPY 98241829

1998-03-27 10:08:39  
Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LISA A. BOROWIAK, A SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 1994, and recorded on March 23, 1994, in Docket 94261369 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1 LOT 40 IN SHENANDOAH A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS OVER UNDER THROUGH AND ACROSS LOTS 42 AND 43 OF SHENANDOAH AFORESAID FOR THE USE AND BENEFIT OF PARCEL 1 AS DEFINED \*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
\*AND SET FORTH IN THE DECLARATION RECORDED AS 92625640. TAX NO: 27203280170000

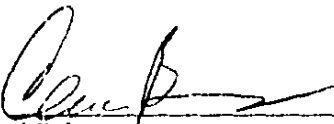
Address(es) of premises: 16604 GRANTS TRAIL, ORLAND PARK, IL, 60462


Witness our hands and seals May 14, 1997.

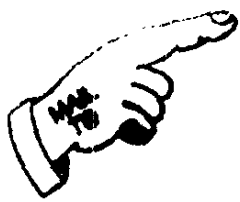
Chase Manhattan Bank USA  
National Association  
fka Chemical Bank, N.A.

STC 12456

MAR 14 1997  
Stewart Title  
1515 N. Wood  
Chicago, IL  
Shenandoah

By   
Carol Robertson  
Assistant Vice President

Attest:   
Alice M. Miller  
Assistant Secretary



# UNOFFICIAL COPY

78241829

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 14, 1997 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared By:  
Deborah D. Oplel  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan Number: 000005397910  
County of Cook  
Investor Number:  
Investor Category:  
Investor Loan Number:

11.00  
Revised 3/95

12456

Property of Cook County Clerk's Office