RELEASE DEELOFFICIAL COPY

98241031 MAIL TO: ELISEO OR MARIA CHAVEZ 5417 W 24TH ST 一连红金生新 现现代验 \$20,50 CICERO, IL 60804 Tennos - Tran 1839 48/25/95 12:43:00 NAME & ADDRESS OF PREPARER: 新成选 1 报告,世一岁80、20年1月15年 CONTRACTOR STORY \*Mercantile Bank N.A 221 W. Cherry RECORDER'S STAMP Nevada, MO 64772 Know All Men by These Presents, That \* Mercantile Bank N.A., SUCCESSOR TO ROOSEVELT BANK of the County of St. Louis and State of Missouri \_\_\_\_\_for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto IDSFO CHAVEZ AND MARIA R. CHAVEZ, HUSBAND AND WIFE tag State of Illinois of the County of \_\_\_\_COOK\_ \_\_\_all right, title, interest, claim r demand, whatsoever THEY may have acquired in through or by a certain mortgage, bearing NOVEMBER A.D. 19 95, and recorded in the Recorder's Office date the \_\_\_ 28TH day of of COOK County, in the State of Illino's, as Document No. 95-883299 premises therein described, situated in the County of \_\_\_\_\_ COOK .State of Illinois, as follows, to wit: LOT 9 IN THE EAST 1/2 OF BLOCK 11 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE: If additional space is required for legal - attach on separate 8-1/2 4-11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS <u>our</u> \_\_this \_\_11TH \_\_\_\_day of \_\_\_MARCH hand 5 and seal \_\_\_ Permanent Index Number(s) 16-28-117-012 Property Address: 5417 W. 24TH STIEFT CICERO, IL 60650 \* Mercantile Bank N.A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\* Mercantile Bank N.A (Seal
BARBARA DAHMER', ASSISTANT VICE-PRESIDENT
LINDA GOLLHOFER ASSISTANT VICE-PRESIDENT

CISA DEC

## **UNOFFICIAL COPY**

STATE OF MISSOURU)
County of VERNON ) ss

I, the undersigned, a Notary Public in and for said County  BARBARA DAHMER ASSISTANT VICE-PRESIDENT A  personally known to me to be the same person s wh	ND LINDA GOLI	HOFER ASSISTAN	NT VICE-PRESIDENT
appeared before me this day in person, and acknowledged to			•
and delivered the said instrument as their therein set forth including the release and waiver of the rig		_	r the uses and purpose
Given urter my hand and notarial seal, this 11TH			, 19_98_
	$\int_{-\infty}^{\infty}$		Mr.
	<u> </u>	A. CLASPILL	Notary Public
My commission expires on,	3AAAB . 19	N. Chagrant	11000.
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SARAH A. Chin			
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My Commission (April	14		
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