

UNOFFICIAL COPY

Loan #: 3894623

MAIL TO: TONI BURHART

SAME AS BELOW

NAME & ADDRESS OF PREPARER:

The Mortgage Service Center

Pay Off Dept

6000 Alton Way

Mt Laurel, NJ 08054

98241256

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1998-03-27 09:20:05

Cook County Recorder 15.50

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto DAVID EDWARD MARKLE JR./JANET LYNN MARKLE

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 25 day of JUNE A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 93-565948, to the premises therein described, situated in the County of COOK, as follows to wit:

18434 DUNDEE AVENUE, IL 60430

SEE ATTACHED LEGAL DESCRIPTION

THIS MORTGAGE WAS RE-RECORDED ON 7/21/93

AS DOC #93-565948

WITNESS hand _____ and seal on this 25 day of February 1998.

Roberta O'Drain (Seal)

Sandra Stone Witness
ROBERTA O DRAIN

Toni Burhart (Seal)

Debra Chisholm Witness TONI BURHART

Karen Ziegler (Seal)
KAREN ZIEGLER

Susan Brown (Seal)
SUSAN BROWN

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25 day of February, 1998.

Joanna Hunt
Notary Public

(Seal)

JOANNA HUNT
NOTARY PUBLIC OF NEW JERSEY
COMMISSION EXPIRES AUGUST 5, 1998

My commission expires on _____, 19____.

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98241256

LOT 18 IN BLOCK 12 IN FLOSSMOOR PARK THIRD ADDITION, A
SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT SOUTH
660 FEET) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN# 31 01 208 016

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