## UNOFFICIAL COPY 42144

1998-03-27 11:03:52

Cook County Recorder

## PREPARED BY:

CHARLES THYFAULT THE MIDWEST FINANCIAL GROUP, 320 W. MAIN STREET BARRINGTON, ILLINOIS 60010

AND WHEN RECORDED MAIL TO

OHIO SAVINGS BANK 1801 EAST 9TH STREET

CLEVELAND, OHIO LOAN NO. 37274

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JERZY SIEMIENSKI and BARBARA CIEMIENSKI, HUSBAND AND WIFE

and dated 3/19/98

THE MIDWEST FINANCIAL GROUP, 1988242143

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

, page(s)

, as Document No.

Clorts

County Records, State of LLL: NOIS

described hereinafter as follows:

LOT 88 IN CHARLES A. SCOTT'S PARK RIDG VILLAS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corperation

PIN 09-22-402-022

ALSO KNOWN AS: 1908 W. WOODLAND, PARK RIDGE, ILLINOIS 60068 TOGETHER with the note or notes therein described or referred to, the money due and to occure due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

Its:

STATE OF ILLINOIS

COUNTY OF ( other March 19th, 1998

the undersigned, a Notary Public in and for the said County and

State aforesaid, do, hereby certify that Charles B.

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named harein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. aik

**NOTARY PUBLIC** 

My Commission Expires DOC PREP, INC. 10/94

,			U	
/		_	_	 
777	5/	U	(7	 

THE MIDWEST FINANCIAL CPOIP. INC.	_
- (300 A Thank	
By: ( ) // ( ) //	_
to Vice President	
Its: PLES TIVINGS	-

By:

Witness:

EARTH BERLIAL BOTANAL SEAL INGIR COMMISSION EXPIRES: 1/18/02 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office