## UNOFFICIAL COP8¥42290

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1998-03-27 11:51:31 43.50 Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that The Chase Manhattan Bank, for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto T.J. TALL, JR., DIVORVED AND NOT SINCE REMARRIED, its/his/hers/their neirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 13, 1993, and recorded on April 29, 1993, in Chocket 93319624 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 32 1/2 FEET OF THE NORTH 95 FLET OF LOT 23 TO 27 IN BLOCK 40 IN CORNELL, A SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #20-26-401-022

together with all the appurtenances and privileges thereunto belonging or appertaining. Continue Office

Address(18) of premises: 7554 S KENWOOD AV, CHICAGO, IL, 60619

itness our hands and seals May 19, 1997.

The Chase Manhattan Bank fka Chemical Bank

MAIL TO:

Stewart Title

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STCI |28/0

Carol Robertson

Assistant Vice President

Stephanie B. Stewart Assistant Secretary

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Property of Cook County Clerk's Office

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as The Chase Manhattan Bank free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 19, 1997.

Brenda Townsend

LIFETIME COMMISSION

Prepared By: Rosalina Romano Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Of Coot County Clerk's Office Loan Number: 0000008489505 County of Cook

0.03 Revised 3/95

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