

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST STREET  
SANTA ANA, CA 92705

UNOFFICIAL COPY

78142292

1561/0180 10 001 Page 1 of 2  
1998-03-27 11:52:36  
Cook County Recorder 43.50

LOAN NO: 041008957

RECON NO: 6795

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated , and recorded on 5/30/96 in Book at Page as Document No. 96-408957 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by YOUSAF QAZI, AN UNMARRIED MAN

2  
5N

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 1011 S FIRST AVENUE,  
MAYWOOD IL 60153

Permanent Real Estate: 15-14-200-023-0000

Said lien on the property above mentioned is hereby released and discharged in full this March 26, 1997 . Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA )

) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE )

MAY 13 1997

On this ~~March 26, 1997~~ , before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this

MAY 13 1997  
~~March 26, 1997~~



Marie Hilsenbeck

Notary public

UNOFFICIAL COPY

2007

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 3 AND LOT 4 IN GREEN'S SUBDIVISION OF THE WEST 677 FEET OF THE NORTH 504.9 FEET OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98242292

Page 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office