

UNOFFICIAL COPY

98242357

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE, CTR. DR. C-4
RALEIGH, NC 27607
L#:8029822

6445/0191 13 002 Page 1 of 2
1998-03-27 13:53:20
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

409/93

Title

SATISFACTION/
DISCHARGE OF MORTGAGE

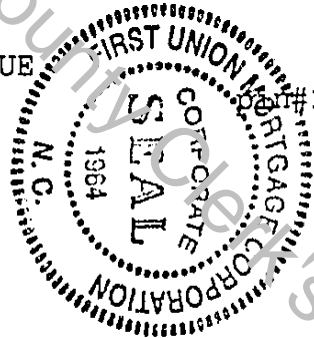
The undersigned certifies that it is the present owner of a mortgage made by PETER SCHEFFLER AND TRACY SCHEFFLER to CENTERBANK MORTGAGE COMPANY bearing the date 12/27/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96983769

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2430 COWPER AVENUE
EVANSTON, IL 60445

dated 12/24/97
FIRST UNION MORTGAGE CORPORATION

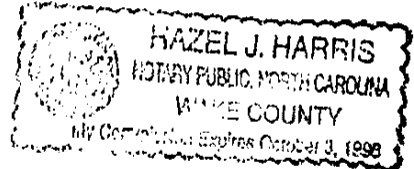
By: Julie Lemonds-Bouche
JULIE LEMONDS-BOUCHE
ASST. VICE PRESIDENT




#10-11-308-012

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 12/24/97 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



FUNON MH 12682 

Handwritten initials

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Property of Cook County Clerk's Office

EXHIBIT 'A'

8029822

LOTS 141 AND 142 IN HASTING'S ADDITION TO EVANSTON, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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