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1998-03-27 14=17=02
Cook County Recorder 23.50

FESSE WHITE

Ticor Title

RELEASE OF MORTGAGE BY CORPORATION

INDUSTRY MORTGAGE COMPANY, L 3450 BUSCHWOOD PARK DR STE 250 TAMPA, FL 336318 ACCOUNT # - 738940PFC

Know all Men by these Presents, that the

ANDUSTRY MORTGAGE COMPANY L.P.

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby. Remise, Convey, Release and Quit-Claim unto JESSIE WHILLEY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 26 day of NOVEMBER, 1996, and recorder in the Recorder's office of COOK, County in the State of Illinois, as Document No. July from a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

LOT 10 IN BLOCK 6 IN GEORGE K SCHOENBERGER'S SUBLITISION OF THE W 3/4 OF THE N 40 RODS OF THE SE 1/4 OF SECTION 14, TOWNSHIP 39 N, RANGE 13 E OF THE THIRD P.M. IN COOK COUNTY, IL.

PIN Number: 16-14-406-015

3323 W. Flanded Chicago II 60624

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P by INDUSTRY

MORTGAGE CORPORATION ITS GENERAL PARTNER nath
hereunto caused its corporate seal to be affixed and these
presents to be signed by its Vice President and attested by its
Secretary this 1,9 day of MAY, 1997.

Ву:

mothy W GAMA. Vice President

Attach

eff Ault, Secretary

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339.81C

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STATE OF FLORIDA)

COUNTY OF HILLSBOROUGH)

I, the undersigned a Nota y in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to the to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and leff Ault personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the Lists and purposes therein set forth.

GIVEN under my hand and notarial seal this 19 day of MAY, 1997.

Notary Public Christina Torres

Christina R. Torres
MY COMMISSION # (*C542539 EXPIRES
March 25, 2000

BONDE J THRU TROY FIVE HISTRANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Christy Torres Industry Mortgage Company L.P., 3450 Buschwood Park Dr ste 250, Tampa, El 33618

Mailto J. Whitley 3323 W. Flourney Chicago II 60629

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