

UNOFFICIAL COPY

Prepared By

LAURIE VEASY  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

98243469

1998-03-30 14:21:17

and When Recorded Mail To

Return to  
Access Financial  
Box Highway 169 South Ste 400  
St Louis Park, MN 55426-1114  
Attn: MSPO2ASG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: M440

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE  
1015 10TH AVENUE SE  
MINNEAPOLIS, MINNESOTA 55414

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1996  
executed by LA-TRICIA DAVIS HARRIS, MARRIED TO WILL HARRIS, JR.

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book Volume No. \_\_\_\_\_ page(s) as Document  
Noted by COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1824 SOUTH SPRINGFIELD, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On JULY 22, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: RONALD J. BANTZ  
Its: PRESIDENT

By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

Witness: CAROL OLAS

Notary Public \_\_\_\_\_  
DU PAGE County,  
My Commission Expires 1-31-97

OFFICIAL SEAL  
Margaret K. Thomas  
Notary Public, State of Illinois  
My Comm. Expires 1-31-97  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

51  
32  
N  
M  
M

# UNOFFICIAL COPY

DPS 049

16-23-309-032

Property of Cook County Clerk's Office

LSI F  
1824 SOUTH SPRINGFIELD

DAVIS-HARRIS, LA-TRICIA  
22508



LOT 10 IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTHWESTERN PLANK ROAD OF THE SOUTH WEST QUARTER IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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