

98243640

Loan #: 7810041200

Prepared By:

1998-03-30 14:57:13



And When Recorded Mail To: APPLE MORTGAGE, INC. 9575 WEST HIGGINS ROAD, SUITE 915 ROSEMONT, ILLINOIS 60016



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810041200

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTSTAR HOME MORTGAGE CORPORATION 98243639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1998 executed by JAMES A. KRUGIER AND RINA SUZZO-KRUGIER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 915, ROSEMONT, ILLINOIS 60016 and recorded as Document No. 98243639 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.L.N. 17-10-411-014-1145-0000 Commonly known as 135 N. HARBOUR DR. #1709, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 3/30 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joe Gruchic known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

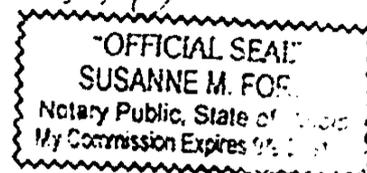
By: Joe Gruchic Vice President

PRAIRIE TITLE 329 W. CHICAGO AVE. OAK PARK, IL 60302

Notary Public Susan M. Forster Cook County.

My commission Expires 11/2001

Witness: 98-148410 3/3



Loan No.: 7510041200

Date: MARCH 11, 1998

## Property Address:

195 N. HARBOUR DR. #1709  
CHICAGO, ILLINOIS 60601

## Exhibit "A"

## Legal Description

PARCEL 1: Unit 1709 in the Parkshore Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

That part of the lands lying East of and adjoining Fort Dearborn addition to Chicago, being the whole of the Southwest Fractional Quarter of Section 16, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows: commencing at the Northeast corner of Parcel "A" as located and defined in the plat of "Lake Front Plaza Subdivision being a subdivision recorded in the Recorder's Office of Cook County, Illinois on April 30, 1962 as document number 184619611 and running thence North along a Northward extension of the East line of said Parcel "A" (said Northward extension being also the West line of a strip of land 66.00 feet wide dedicated and conveyed to the City of Chicago for public utilities by plat of dedication recorded in said Recorder's Office on March 14, 1979 as Document Number 24879731 a distance of 176195 feet thence East along a line perpendicular to the last described course a distance of 235083 feet to the point of beginning at the Northwest corner of the hereinafter described parcel of land, thence continuing along the last described perpendicular line a distance of 189959 feet to an intersection with the Westerly line of North Lake Shore Drive, as said North Lake Shore Drive was dedicated by an instrument recorded in the Recorder's Office on March 14, 1979 as Document Number 24879733, thence Southwardly along said West line on North Lake Shore Drive, a distance of 146.790 feet, thence continuing Southwardly along said West line of North Lake Shore Drive, said West line being here an arc of a circle concave, Westerly and having a radius of 2854.75 feet an arc distance of 85083 feet to the Northeast corner of Block 2 of Harbor Point Unit 1, a Subdivision recorded in said Recorder's Office on December 11, 1974 as Document Number 22935649, thence West along the North line of said Block 2, a distance of 16.876 feet to an intersection with a line which is 235.083 feet East of and parallel with the Northward extension of the East line of Parcel "A" in Lake Front Plaza Subdivision aforesaid, thence North along the last described parallel line (said parallel line being perpendicular to said North line of Block 2 in Harbor Point Unit Number 1) a distance of 231.00 feet to the point of beginning, in Cook County Illinois which survey is attached as Exhibit "A" to Declaration of Condominium recorded June 30, 1995 as Document Number 95419351, together with its undivided percentage interest in the Common Elements.

PARCEL 2:

Perpetual and non-exclusive easement for the benefit of Parcel 1 as created by Amended and Restated Grant of Easements dated August 25, 1985 and recorded September 1, 1989 as Document 89410352 by and among American National Bank and

\*Continued\*

A.P.N. # : 17-11-401-014-1146-0000

ORIGINAL