

Prepared By

PEGGY KOINOUR  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

1998-03-30 09:03:27  
Cook County Recorder 13.98

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 327632

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1998  
executed by ISRAEL SOLANO, UNMARRIED PERSON

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

# 26672

and recorded in Book Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document

No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2830 SOUTH KILDARE, CHICAGO, ILLINOIS 60623

98243659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On MARCH 30, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

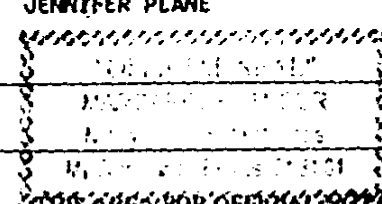
Notary Public \_\_\_\_\_  
DUPAGE County,

My Commission Expires 1-31-01

*Ronald J. Bantz*  
By: RONALD J. BANTZ  
Its: PRESIDENT

*Susan F. Bantz*  
By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

*Jennifer Plane*  
Witness: JENNIFER PLANE



THIS AREA FOR OFFICIAL NOTARIAL SEAL

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

16-27-417-034

Property of Cook County Clerk's Office

INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60016



LOT 11 IN PAUL VIEZEN'S SUBDIVISION OF EAST 140.77 FEET OF BLOCKS 6 AND  
7 IN REED'S SUBDIVISION OF WEST HALF OF SOUTH EAST QUARTER OF SECTION  
27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION