

UNOFFICIAL COPY

98243723

RELEASE DEED (ILLINOIS)

1998-03-30 15:11:06
Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the SUBURBAN BANK & TRUST COMPANY F/K/A SOUTHWEST FINANCIAL BANK AND TRUST COMPANY, 15330 S. LAGRANGE RD. ORLAND PARK, IL

for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES L. ORR AND MAUREEN ORR, HUSBAND AND WIFE WHOSE ADDRESS IS 13301 S. WESTERN AVE, CHICAGO, IL.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 26TH day of NOVEMBER 19 90 and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90-611200, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

THAT PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF BLOCK 17 IN ROBINSON'S ADDITION TO BLUE ISLAND, IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHERE THE SOUTH LINE OF CANAL STREET EXTENDED INTERSECTS THE EAST LINE OF WESTERN AVENUE RUNNING THENCE EAST ON THE SOUTH LINE OF CANAL STREET, 125 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF WESTERN AVENUE 28 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF CANAL STREET, 125 FEET; THENCE NORTH ALONG THE EAST LINE OF WESTERN AVENUE 28 FEET TO THE PLACE OF BENINNING, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 24-36-424-001-0000 13301 S. WESTERN AVE. CHICAGO

IN TESTIMONY WHEREOF, the said, SUBURBAN BANK & TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASST. VICE PRESIDENT, and its seal to be hereto affixed, this 23RD day of MARCH 19 98

By [Signature]
BRIAN D. SPECHT

Title: VICE PRESIDENT

Attest: [Signature]
DAVID RYAN SCHROEDER

Title: ASST. VICE PRESIDENT

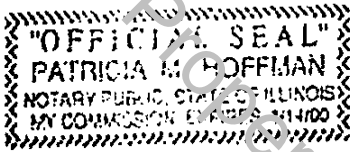
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named VICE PRESIDENT and
ASST. VICE PRES of SUBURBAN BANK & TRUST COMPANY
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, BRIAN D. SPECHT and DAVE R. SCHUEMICH
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said VP AND ASST VP then and there acknowledged that the said
SR. VICE PRES as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
HER own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD
day of MARCH 19 98



Patricia M. Hoffman
Notary Public

My commission expires JANUARY 14, 2000

This instrument was prepared by:

(Name) _____

(Address) _____

Mail subsequent tax bills to:

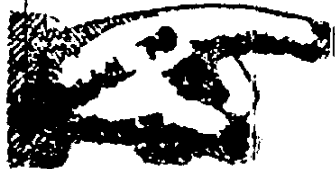
(Name) _____

(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO:

CHARLES OMA
13301 S. Old Western
Blue Islands
Co. of Co.

Page 2 of 2
Financial