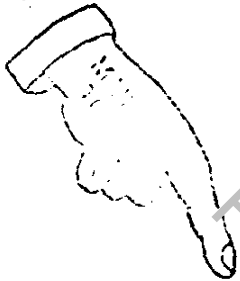


UNOFFICIAL COPY

98243853

1998-03-30 08:49:16
Cook County, Illinois



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 000092406805/SEM/HELWIG

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: EUGENE D. HELWIG, DIVORCED NOT SINCE REMARRIED
Mortgagee: UNITED FINANCIAL MORTGAGE CORP
Prop Addr: 9748 S 55TH AVE.
OAKLAWN IL 60413
Date Recorded: 12/04/96
State: ILLINOIS
Date of Mortgage: 11/19/96
Loan Amount: 91,000
Document#: 96-915634
PIN No.: 24-09-124-015
City/County: COOK
Book:
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 12/04/96 Book: 96-915635 Page: _____
Brief description of statement of location of Mortgage Premises.

LOTS 9, 10, 11 AND 12 IN BLOCK 32 IN MINNICK'S OAK LAWN SUBDIVISION IN SECTION 9 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Dated: FEBRUARY 26, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/S SEARS MORTGAGE CORPORATION

BY: Kathy M. Granger
Kathy M. Granger
Second Vice President

Paul Thony
Attest:

47
11

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Loan No.: 0000092406805/SEP/HELWIG

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 26, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

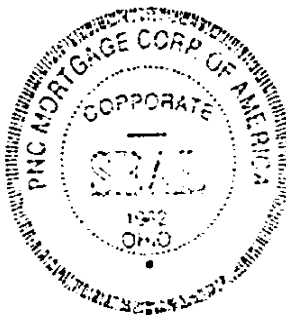
PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M. Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haag
Kentucky State-at-Large
My Commission expires April 18, 2000



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IL 60453

EUGENE O HELWIG
9748 SOUTH 55TH AVE.
CHICAGO, ILL.

Property of Cook County Clerk's Office