

ILLINOIS

1998-03-30 11:05:09

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 0001971874 (8049959) (0923144242 FILMC)



Assignment - Interv. - Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 6, 1997, executed by ANDRZEJ  
RASZKIEWICZ AND ANNA RASZKIEWICZ, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 97420712 microfilm # \_\_\_\_\_  
pin number 19 33 407 023 0000 in the  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 6 IN BOWAN AND CLINE'S AIRPORT SUBDIVISION OF LOT 17 IN FREDERICK H. BARTLETT'S AERO  
FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE  
SOUTHEAST 1/4 OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY), IN  
COOK COUNTY, ILLINOIS.

Property Address: 4831 WEST 85TH STREET, BURBANK, IL 60459

J=PM739.S.01128



Loan No.

SVB  
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Property of Cook County Clerk's Office

UNOFFICIAL COPY 58243973

Loan No. 0001971874 (2019959) (09/31/44/22 FHL/MC)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 16, 1998, but effective DECEMBER 15, 1997.

FIRST UNION MORTGAGE CORPORATION

BY *Debra H Stevens*  
DEBORA H. STEVENS  
VICE PRESIDENT

BY *[Signature]*  
GREGORY K. PETTY  
ASSISTANT VICE PRESIDENT

STATE OF NORTH CAROLINA )  
COUNTY OF JOHNSON )

On FEBRUARY 16, 1998, before me DONNA MATTOCKS  
personally appeared DEBORA H. STEVENS and  
GREGORY K. PETTY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation  
executed it.

*Donna Mattock*  
DONNA MATTOCKS (COMMISSION EXP. 06-03-02)  
Notary public

PREPARED BY:

*[Signature]*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

C=S.198.0031  
P=S.006.060

J=FM739.S.01128

(NMRI.IL)

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