PREPARED BY & WHEN RECORDED MAIL TO: LORI HURNDON FIRST NATIONWIDE MORTGAGE CORP DEPT, 1020, PO BOX 9481 DAITHERSHURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Long No. 682-01737465 03/30/98 0014 HCH 12:13 RECORDON R 25.00 MAILINGS K 0.50 98244436 #

03/30/29 0014 ACH 1.1:13

095 480851

MORTOAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cortain mererage described below, the undersigned, being the present logal owner of said indebtedness and thoreby antitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, torce, and effect of said mortgage.

JOHN P. LOCONSPIE AND SHELLA A. LOCONSOLE, HUSDAND AND MIFE Borrower:

Beneficiary: LIFE SAVINOS OF AMERICA

Data of Dandi July 31, 1986 13, 1986 Data Recorded : August

Book 1 MA

Volumer HA Imagat

Documenti Microfilms

Tax ID: 1236218005 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 2131 N 75TH AVENUE and recorded in the records of COOK

, ELMWOOD PAR

86352605

County, Illinois

IN WITHESS WHEREOF, the undersigned has caused those prosents to be executed on March 9, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

98244436

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

RITA L. JACKSON

REAL ESTATE OFFICER

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On this March 9, 1998, tefore me, the undersigned, a Rotary Public in said State, personally appeared RITA L. JACKSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC REDERICK CO.

WITNESS My hand and official soal.

JAME FYLER , NOTARY PUBLIC COMMISSION EXPIRES: November 14, 2001

98214436

Property of Coot County Clert's Office

98244436

SCHEDULE "A"

PERMANCHT INDEX NUMBER: 12-36-218-005

LOT 11 EXCEPT THE NORTH 69 FEET THEREOF IN BLOCK 6 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE HORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE COUNTY CARTS OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

LOAN: 000001737465 DOC: RL POOL: ACQ 1D: NA SELLER #: