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Cook County Recorder 23.50

Proposed by & Roturn to E. Dooling ContiWest Corporation 3811 W. Charleston Bivd #104 Las Vegas, NV 89102

ASSIGNMENT OF MORTGAGE

1890 N. Roselle Rond, Sulte 301 1/9/97 as 'os'nune	Darrell McDonald to N.F.C. of II schnomburg, H. 60195, executed on June 30 ¹⁹ 37d duly reconstruction of III state of Illinois, together with the notes and indebtedness there	orded on
	dashped to ContiliOrtgage Corporation 500 Enterp	•
Horsham, Pa 19044 The	legal description and P.I.N. of said mortgaged property are attached	d hereto as
Schedule "A".	0/	
WHITE was my hand and seal this 21 day of 19 97.		
N.F.C. of Hänger, Inc.		
	Joseph Silipipho Executive Vice President	
STATE OF NEW YORK	1	
COUNTY OF SARATOGA		
Defore me, the undersigned, a Notary Public in and for said County and State, this 21day of July 19. 97, personally appeared Joseph Silipigno, Executive Vice President of N.F.C. of olimis, Inc., and acknowledged the execution of the foregoing Assignment of Montgage. Notary Public		
The second recognition of the ALCON (CHO), the ALCON (CHO) and the		

Document prepared by: N.F.C. of Illinois, Inc., 21 Corporate Drive, Cliffon Park, NY 12065 Return to: N.F.C. of Illinois, Inc., Inc., 21 Corporate Drive, Cliffon Park, NY 12065

Homey Public, State of New York
No. 01 LUSO 60 927

Countried in Barrioga County

Commission Seed County

1.1 4684130

, ,

(Company)

为的包括中央公司

UNOFFICIAL COPY

W180000000993

Prepared by & Mail to:

Pan American Financial Services, Inc. 4250 N Marine Dr #228 Chicago, Il 60613

> 97491888 CST 972175

MORTGAGE

79/98/18 76/98/78

4684130

THIS MORTGAGE is made this 30 day of June, 1997 between the Mortgagor, DARKELL MCDONALD AND HAWANNA MCDONALD, HIS WIFE, AS JOINT TENANTS, (herein "Borrower") and the Mortgagee, Pan American Financial Services Inc., a corporation organized and existing under the laws of Illinois who address is 4250 N. Marine Drive Suite 228 Chicago, IL 60613 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TEN THOUSAND TWO HUNDRED EIGHTY FIVE AND NO/100 DOLLARS (U.S. \$10,285.00), which indebtedness is evidenced by Borrower's note dated JUNE 30, 1997 and extensions and renewals therof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JULY 7, 2004;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest theren; the rayment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 29 AND THE SOUTH 8 FEET OF LOT 30 IN BLOCK 2 IN CONGER AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-05-226-014 which has the address of 1215 N MAYFIELD CHICAGO IL 60651- (herein "Property Address");

PREPARED BY: K.GRZESZCZAK OF PAN AMERICAN FINANCIAL SERVICES, INC. 4250 N MARINE DRIVE SUITE 228 CHICAGO IL 60613 (Page 1 of 5 pages)

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

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