

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

98244785

8591/0061 51 001 Page 1 of 2  
1998-03-30 11:10:45  
Cook County Recorder 23.50

AMRESCO Residential Mortgage

(WITH RECORDED RETURN TO)  
NTC ATTEN: DARRILL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
AMRESCO LOAN NO: 6004632



Order No.  
Escrow No.  
Application No. B.DEW0840U  
Loan No. 6004632

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

The Bank of New York as Trustee of AMRESCO Residential Securitization Corporation Mortgage Loan Trust 1997-2 under the Pooling and Servicing Agreement dated as of June 1, 1997

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage

dated April 14, 1997 executed and given by PHILIP L. DEWITT and CAROL LYNN DEWITT, AS JOINT TENANTS

98244785 ON APR 21, 1997 RECORDED # 97654800 ON 4/6/97, as mortgagor,  
to AMRESCO Residential Mortgage Corporation, a Delaware corporation

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: APR 15 1997 STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On 4-14-97 APR 15 1997 before me, Aurora P. Cosme Notary Public, personally appeared

AURORA P. COSME ASSISTANT SECRETARY  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

AMRESCO Residential Mortgage Corporation, a Delaware corporation

WITNESS my hand and official seal.  
Signature: [Signature]

(Seal)  
DAVID A. UPTON  
Comm. #1080799  
NOTARY PUBLIC - CALIFORNIA  
ORANGE COUNTY  
Comm. Exp Feb. 8, 2000

[Signature]

AURORA P. COSME ASSISTANT SECRETARY

5/28 P/20 M/48

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## EXHIBIT C - LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

LOT 6 IN BLOCK 112, IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 61 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1989, AS DOCUMENT NUMBER 1882967.

PINH 07-16-425-006

Property of Cook County Clerk's Office

98244785

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