

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRILL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
AMRESKO LOAN NO: 6004798



98244787

AS91/0066 51 001 Page 1 of 2
1998-03-30 11:11:32
Cook County Recorder 23.50

Order No.
Escrow No.
Application No. S.DE05852S
Loan No. 6004798

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

The Bank of New York as Trustee of AMRESKO
Residential Securities Corporation Mortgage Loan
Trust 1997-2 under the Pooling and Servicing
Agreement dated as of June 1, 1997

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all of its right, title and interest under that certain Mortgage
dated April 21, 1997 executed and given by EUGENIA DEANGELIS, DIVORCED

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor,

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee,
describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: 4-16-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 4-16-97 AURORA P. COSME before me, David A. Upton Notary Public, personally appeared
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature David A. Upton

AMRESKO Residential Mortgage
Corporation, a Delaware corporation

(Seal)
DAVID A. UPTON
Comm. #1006793
NOTARY PUBLIC - ILLINOIS
GRAND COUNTY
Comm. Exp. Feb. 8, 2000

Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

SYED
P. P. 2/10
11/1/98

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UNIT 11552 AS DELINEATED ON PLAT OF SURVEY OF THAT PART OF LOTS 1, 2, AND 3 IN WEATHERSFIELD LAKE RUAORO HOMES, BEING A SUDDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY CAMPANELLI, INC. AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT NO. 22-20-3942, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGE SHALL (EXCEPTING FROM SAID PARCEL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

07-21-1800-012-1318

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