

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
AMRESKO LOAN NO: 6004854



98244788

6591/0067 51 001 Page 1 of 2
1998-03-30 11:11:57
Cook County Recorder 23.50

Order No.
Escrow No.
Application No. S.HA05968S
Loan No. 6004854

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

The Bank of New York as Trustee of AMRESKO
Residential Securities Corporation Mortgage Loan
Trust 1997-2 under the Pooling and Servicing
Agreement dated as of June 1, 1997

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMRESKO Residential Mortgage Corporation all of its right, title and interest under that certain Mortgage dated April 21, 1997 executed and given by DARRYL E. HART and CYNTHIA R. JACKSON, AS JOINT TENANTS NKA CYNTHIA R. HART

97293143 ON APR 28, 1997
to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor,

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee,
describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: APR. 21 1997 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On APR. 21 1997 before me, David A. Upton Notary Public, personally appeared

Aurora F. Cosme Asst. Sec. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

AMRESKO Residential Mortgage Corporation, a Delaware corporation

WITNESS my hand and official seal.

Signature David A. Upton

(Seal)



Aurora F. Cosme
AURORA F. COSME
ASSISTANT SECRETARY

SVES
P/1
M/1
Y/1

EXHIBIT C - LEGAL DESCRIPTION
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EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 10 FEET (OF LOT 3 IN
IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE
2 OF SECTION 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
30 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-11-125-063

Property of Cook County Clerk's Office

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