

UNOFFICIAL COPY 98244833

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

8571/0114 51 001 Page 1 of 2
1998-03-30 12:20:56
Cook County Recorder 23.50

AND WHEN RECORDED, MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

2014617
Call me at 17

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 03/27/98
executed by SCOTT R AXELROD AND JINGER K AXELROD, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

and recorded in Book/Volume No.
COOK

THE STATE OF ILLINOIS

County Records, State of ILLINOIS

98 244832
as Document No.

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2310 W BLOOMINGDALE AVE #C CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 03/27/98 before me, the undersigned in
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public

DuPage County

My Commission Expires: 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

By: HOWARD A. DAVIS

ITS PRESIDENT

Carol M. Kochan

BY CAROL M. KOCHAN

ITS VICE-PRESIDENT

WITNESS:

Joyce J. White

(This area for Official Notarial Seal)

Compass-PM6010 Rev. 11/09/98

OFFICIAL SEAL
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

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RIDER - LEGAL DESCRIPTION

SEE ATTACHED RIDER

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNITS 2310-C AND P-2310-C IN THE CHICAGO SAFE COMPANY CITHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 17.12 FEET OF LOT 34 AND LOTS 35 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, (EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT (EXCEPT THE WEST 292 FEET OF SAID TRACT);

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96219121, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

- FIN # 14-31-310-035-0000
- 14-31-310-036-0000
- 14-31-310-037-0000
- 14-31-310-038-0000
- 14-31-310-039-0000
- 14-31-310-040-0000
- 14-31-310-041-0000
- 14-31-310-042-0000
- 14-31-310-043-0000
- 14-31-310-054-0000
- 14-31-310-055-0000

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