

2010466 MIC UNOFFICIAL

PREPARED BY:
CLAUDIA MADRICAL

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
DURBANK, IL 60459
and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
DURBANK, IL 60459

LOAN NO 0290028498

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1998
executed by JAMES L. HARMON AND SALVATRICE HARMON, HUSBAND AND WIFE

to BAY SHORE FINANCIAL SERVICES, INC.
a corporation organized under the laws of FLORIDA
and whose principal place of business is 2945 SW RIDGE ROAD SARASOTA, FLORIDA 34239

and recorded in Book/Volume No.

No. 98244843
hereinafter as follows:

County Records State of
(See Reverse for Legal Description)

page(s) as Document described

Commonly known as 1235 W. GEORGE UNIT #112 CHICAGO, IL 60614
PIN: 14-29-127-002-0000, 14-29-127-003-0000, 14-29-127-021-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF FLORIDA
COUNTY OF SARASOTA

BAY SHORE FINANCIAL SERVICES, INC.

On MARCH 27, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SAMUEL J. SARTINO

known to me to be the

PRESIDENT

By: SAMUEL J. SARTINO
His: PRESIDENT

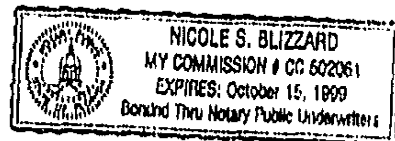
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Nicole S. Blizzard

County,

My Commission Expires 10/15/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



LEGAL DESCRIPTION

PARCEL 1:

UNITS 112 , PU-3 AND PU-17 IN THE GEORGE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 THROUGH 10, BOTH INCLUSIVE, IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98045277, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-112, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98045277.

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