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98244078

Recording requested by:

105-1-01 RECORDED \$24.00
105-1-01 RECORDED 04-03-98 08:38:00
105-1-01 RECORDED 04-03-98 08:44:00
105-1-01 RECORDED 04-03-98 08:44:00

And when recorded mail to:

TMS Mortgage Inc., DBA The Money Store
3604 El Camino Avenue, Suite 145
~~Sacramento, CA 95821~~

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, LIBERTY BUILDERS CORP.
offered at 4715 N. MILWAUKEE AVE. CHICAGO IL, 60630

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following (mortgagets) deed(s) of trust owned by:

www.english-test.net

County, State of ILLINOIS

SEE ATTACHED RIDER FOR LEGAL USE

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage deed of trust made by
RONALD A. PITTS AND TRACEY L. PITTS, AS JOINT TENANTS

dated 11/23/97 in the amount of \$ 15,066.00 recorded in Book
Page CONCURRENTLY together with the Retail Installment Contract Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 23rd day of
November 1997.

LIBERTY BUILDERS CORP.

Name of Contractor

By: John P. Howell

~~PEER TORSTENSKI THE FRENCH~~

STATE OF ILLINOIS
COUNTY OF COOK

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

W. H. Brewster
Mass. Acad. Exp. V



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RIDER - LEGAL DESCRIPTION

LOT 4 IN HARVARD RESUBDIVISION OF LOTS 3 TO 40 INCLUSIVE IN BLOCK 5 TO
LOTS 1 TO 42 INCLUSIVE IN BLOCK 6 IN FORSYTHE'S SUBDIVISION OF THE
NORTH 1/2 ACRES OF THE SOUTH 55 ACRES OF THE WEST HALF OF THE NORTHEAST
QUARTER OF SECTION 39 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98244078

20-31-216-123

DPS 049

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