ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1 205557

LOAN NO 2

98244123

INVESTOR POOL NO

250286

WHEN RECORDED MAIL TO:

Principal Portfolio Services inci-3631 S. Harbor Blvd (Suite 200

PO BOX 25019

Santa Anali CA 92704-695



Assignment of Mortgage

Ongotal M. represent

FOR VALUE RECEIVED, the undersigned as Bineficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to COLONIAL MORTGAGE COMPANY

32 COMMERCE STREET, MONTGOMERY, AL 36104

("Assignee") all beneficial interest under that certain in ortgage dated

April 24, 1995

executed by

LEON S. KLEINSCHMIDT, A MARRIED MAN AND KATHRYN W. KLEINSCHMIDT. HIS WIFE

Mortgagor, to

RYLAND MORTGAGE COMPANY, AN O'110 CORPORATION

11000 BROKEN LAND PARKWAY, COLUMBIA, MJ 21044-3562

Mortgagee, and

recorded as - Instrument No.

5/1/95

95285459

in Book

Page

, of Official Records in the office of the County Feworder of

COOK

, covering the following described property. County, Illinois

LOT 20 IN BLOCK 1 IN BRIGGS, WIEGEL AND KILGALLEN'S SIXTH ADDITION TO CRAWFURD GARDENS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1942 AS DOCUMENT NUMBER 12924608, BEING A SUBDIVISION OF PART OF LOTS 1, 2, AND 3 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-11-421-011



98007101847

UNOFFICIAL COPY

•		
Dated	3/1/98	

RYLAXO MORTGAGE COMPANY AN OHIO CORPORATION

11000 BROYEN LAND PARKWAY COLUMBIA, MD 21044

FLORENCE FIAUI VICE PRESIDENT

STATE OF

CALIFORNIA

\$5

COUNTY OF

ORANGE

On

3/2/98

before me.

E M GAUDYN

personally appeared

FLORENCE FIAUL, VICE PRESIDENT.

personally known to me comproved to me on the basis of satisfactory evidences to be the person is whose names si is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity (ics), and that by his her their signaturers) on the instrument the person so or the entity upon behalf of which the person(s) acted, ever up d the instrument

WITNESS my hand and official scal

NOTARY PUBLIC

Molecumuses blancing to 8:17:2001

Prepared By: Fyelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

E. M. GAUDYN COMMI. #1152052 Vallemen Engles 4 (3 17 200)