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Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Avo. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1662009030 CRS #: 31427 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 F. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that dertain Mortgage, dated 09/08/97, in the amount of \$16000.00, executed by MAREK DEDYAROWICZ, Grantor, to GUARANTY HOME EQUITY, and recorded on 09/09/97, Instrument #: 97660805 in Book on Page of the records in the office of the County Clerk and Pecorder of COOK County, IL, and which Mortgage covers property described as:

UNIT #952-103 TOGETHER W AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN WILLOW WOODS CONDOMINIUMS, AS DELINATED AND DEFINED IN THE DECLARATION REC AS DOC #24826422, AS AMENDED FROM TIME TO TIME, IN THE NE 1/4 OF SECT 24, T 42 N, R 11, E OF 3RD PM, COOK CTY, IL. 952 OLD WILLOW PROSPECT HTS IL 60120-03-24-202-027-1295

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right scarued or to accrue under said Mortgage.

Dated February 16, 1998.

GUARANTY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On February 16, 1998 before me, LOU TEFF, COMM EXP 10/31/2001

, personally appeared PICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Soal.

LOU TEFF, COMM EX KO/31/2001

Notary Public

1-IL-ASN.ON1

LOU 1EFF Commission # 1160006 Notary Public - California Los Angeles County My Comm. Explica Oct 31, 2001

(Above area for Notarial Seal).

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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