

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 166200788 CRS #: 31472 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 09/18/97, in the amount of \$52500.00, executed by JOHN GREENER AND MARCIA M. GREENER, HIS WIFE, AS JOINT TENANTS, Grantor, to GUARANTY HOME EQUITY, and recorded on 09/25/97, Instrument #: 97711239 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: SEE ATTACHMENT A 2400 ARCHBURY LANE #1A PARK RIDGE IL 60068-09-34-102-045-1031 AND 09-34-102-045-1484 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 16, 1998.

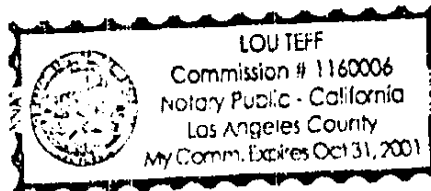
GUARANTY HOME EQUITY

*Dick Divall*  
\_\_\_\_\_  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On February 16, 1998 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

*Lou Teff*  
\_\_\_\_\_  
LOU TEFF, COMM EXP 10/31/2001  
Notary Public  
A-IL-ASN.GN1



(Above area for Notarial Seal)

SY  
PZ  
N-  
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office



31972

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**Legal Description:** Unit Number 2-1-A and Garage unit number 2-Z-6 in Bristol Court Condominium, as delineated on survey of the following described real estate (herein referred to as 'parcel'): Parcel 1: Lot "A" in Sellergren's Bristol Court, being a Subdivision of parts of Lots 8 and 10, in the Owner's Partition of Lots 30, 31, 32 and 33 in the County Clerk's Division of the Northwest quarter of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded on June 10, 1966 as Document 19852990, in Cook County, Illinois. Parcel 2: All of First Addition to Sellergren's Bristol Court, being a Subdivision of Lot 5 (including that part thereof falling in Lot 1 of DeCanini Resubdivision as recorded on November 7, 1963, as Document 18964943) and Lot 7, except the West 327.60 feet thereof, in Owner's Partition of Lots 30, 31, 32 and 33 of County Clerk's Division of the Northwest quarter of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of survey is attached as Exhibit "C" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22699774, and as amended by Document 24394152, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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