ŗ	ASS!GNMEUT OF	REAL ESTATE MORTGAGE
C	~ /I	That SAMUEL C. ENNIS & COMPANY, INC. a corporation organized and existing under
ু উচা বুরু ৮ ৮	and by virtue of the laws of <u>STA1</u> and principal place of business in t	E OF INDIANA , and having its office he City of HAMMOND and
	State of INDIANA part	v of the first part for value received.
it see	າ ສາສs granted, bargained, soid, assign ງ ສູpresents does grant, bargain, sell,	ed, transferred and set over, and by these assign, transfer and set over unto FEDERAL
N ∺ C D ⊱ l	MATIONAL MORTGAGE ASSOCIATION, a cor	poration organized and existing under and States of America, party of the second part.
K 20 00	It successors and assigns, a certain	indenture of mortgage dated the 6th day
457	A.D. 1993 , inade b	ed, transferred and set over, and by these assign, transfer and set over unto FEDERAL poration organized and existing under and States of America, party of the second part, indenture of mortgage dated the 6th day y Ronald K. Carlson and Nancy K. Carlson to it, securing the payment of one promissory
	note therein described for the sum o	f One Hundred Twenty Eight Thousand \$ 128,000.00), and all its right,
	title and interest in and to the pre	mises situated in the County of Cook
	to wit: we 9 in Centralwood Three St	d described in said mortgage as follows, abdivision of Lot 1 (except the East 129.47
	Feet thereof) and Lot 2 (except the V	West 166.37 Feet thereof) in Block 32 of being a subdivision of the East 1/2 of the
	East 1/2 and G e East 1/2 of the West	: 1/2 of the East 1/2 of Section 8, Township
	(V ₄	Principal Meridian, in Cook County, Illinois.
	Said property has the following stre	et address:
	10133 S. Mansfield Avenue Oak Lawn, IL 60453	
	which said mortgage is recorded in t	he affice of the Recorder of Cook
	County, in the State of Il inois in	Book No. at Page ether with the said note therein described
	as Document No. 93363401, tog and the money due or to grow thereon	ether with the said note therein described, with the interest.
		to the said party of the second part, its ject only to the provisions in the said
		f the first part has caused this instrument
	TREASURER , and at	WILLIAM E. BARTHOLOMEW ,its tested by Katie Stoner ,its
	ASSISTANT SECRETARY , and its	s corporate seal to be hereunto affixed, A.C. 19 93
•	ATTEST:	
	(Seal)	SAMUEL C. PANIS & COMPANY, INC.
		BY HAbam & Bathslarnen
	Latie Stone	Tes TREASURER
	Its ASSISTANT SECRETARY	15.
	STATE OF INDIANA	C
	COUNTY OF Lake	
	Before me <u>Kathryn M. Zimmer</u>	. a Notary Public in and for the County
	and State aforesaid, this 13th da	y of May A.D. 19 93 EL C. ENNIS & COMPANY, INC. by
	WILLIAM E. BARTHOLOMEN	and Katie Stoner
	respectively, and acknowledged the ex	ecution of the foregoing instrument.
		(Frether) M. summer)
	(SEAL)	Kathryn M. Zimmer Notary Public
	My sommission expines March 5, 1994	Resident of Lake County .

This instrument prepared by: William E. Bartholomew

AFTER RECORDING RETURN TO:

My commission expires

JUPITER MORTGAGE CORP. 4825 N. SCOTT ST., SUITE 200 SCHILLER PARK, IL 60176

UNOFFICIAL COPY

FNMA LN# 1-12(141674)6 PUR 05/20/93 IL SAME C. EMIS & COPAN, LENDER NO 10591-000-2 SERVICER NO 10591-000-2 SAMUEL C. ENNIS E COMPANY, INC. CONTRACT NO