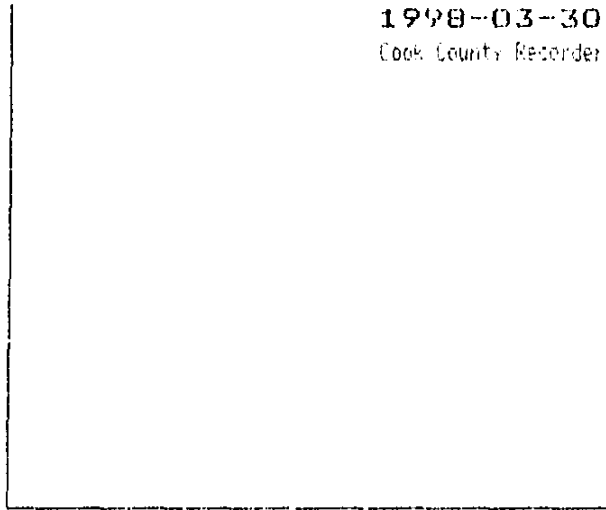


UNOFFICIAL COPY 98245700

1998-03-30 09:06:15
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000007503575



3

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARRELL TREPTOW, UNMARRIED PERSON its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 28, 1992, and recorded on October 8, 1992, in Docket 92750739 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL ATTACHED PIN# 12-32-109-015

together with all the appurtenances and privileges thereunto belonging or appertaining.


Address(es) of premises: 401 HABER CT, NORTHLAKE, IL., 60164

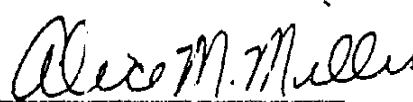
Witness our hands and seals June 18, 1997.

CHEMICAL MORTGAGE COMPANY

STCI 13245

MAR 1997
Stewart Title Company of Illinois
1515 E. Woodfield Rd.
Suite 102
Schaumburg, IL 60196

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary



STCI # 13245

Property of Cook County Clerk's Office

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UNOFFICIAL COPY 98245700

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 18, 1997 .

Gail Cox
NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Dee H. Barfield
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No 000007503575
County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

11-00
Revised 6/97

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5/12/97 144715

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MI. G. F. M. R. N. P. O. S.

Lot fifteen (15) in block seven (7) of Section two (2) of Country Club Addition to Midland Development Company's North lake Village a Subdivision in the South West quarter (except the South one hundred (100) rods), the West half of the South East quarter (except the South one hundred (100) rods) and the South half of the North West quarter and the South West quarter of the North East quarter in Section thirty two (32), Township forty (40) North, Range twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.
Property Address: 401 Amber Court - Northlake, IL 60164

57377 1032415

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